



**Town of Riverhead**  
*Office of the Supervisor*

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**WORK SESSION AGENDA**

**March 10, 2016**

**9:30 AM**

**EXECUTIVE SESSION:**

**CONTRACTUAL**

- EPCAL - CUSHMAN WAKEFIELD/KEMPNER

**10:00 AM**

**DISCUSSION ITEMS:**

- Suffolk County E911 System – **MATT JONES/McCORMICK/HEGERMILLER**
- EPCAL Final Supplemental Generic Environmental Impact Statement – **ISLER/MURPHREE**
- ADP - **ROTHAAR**
- Resolutions

**EXECUTIVE SESSION:**

**PERSONNEL**

- Municipal Garage - **FERRIS**

**LITIGATION**

- Jamesport Manor Inn - **KOZAKIEWICZ**

**CONTRACTUAL**

- ABL - **ROTHAAR**