



**TOWN OF  
RIVERHEAD**  
**Laura Jens-Smith,**  
**Supervisor**

200 Howell Avenue  
Riverhead, NY 11901-2596

**ADDENDUM #1**  
**ISSUED OCTOBER 29, 2019**

**BID FOR: ONE (1) NEW VERMEER BC1200XL TOWABLE  
GAS BRUSH CHIPPER OR EQUAL**

**THIS ADDENDUM IS ISSUED TO CLARIFY THAT THERE IS NO WINCH REQUIRED  
FOR THIS BID. PLEASE DISREGARD "WEIGHT WITH WINCH" SPECIFICATION  
ON PAGE 4 OF THE BID.**

**THERE IS NO CHANGE TO THE BID OPENING DATE.**

**ALL PREVIOUSLY ISSUED SPECIFICATIONS SHOULD BE DISREGARDED.  
USE ONLY THIS ADDENDUM PACKAGE TO SUBMIT A BID FOR  
ONE (1) NEW VERMEER BC1200XL TOWABLE GAS BRUSH CHIPPER OR  
EQUAL.**

**PLACE OF OPENING:**  
TOWN OF RIVERHEAD  
TOWN CLERKS OFFICE  
200 HOWELL AVENUE  
RIVERHEAD, NY 11901

**DATE OF OPENING:**  
NOVEMBER 7, 2019

**TIME OF OPENING:**  
11:00 A.M.

**BIDDERS ARE INVITED TO ATTEND BID OPENING**

**CONTACT PERSON: TERESA BALDINUCCI, PURCHASING AGENT  
631-727-3200 ext. 271**

**[baldinucci@townofriverheadny.gov](mailto:baldinucci@townofriverheadny.gov)**



**TOWN OF RIVERHEAD**  
*Laura Jens-Smith, Supervisor*  
200 Howell Avenue  
Riverhead, New York 11901-2596  
631-727-3200

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**BID FOR:**  
**ONE (1) NEW VERMEER BC1200XL TOWABLE**  
**GAS BRUSH CHIPPER OR EQUAL**

\_\_\_\_\_  
BIDDERS NAME

\_\_\_\_\_  
BIDDERS ADDRESS

\_\_\_\_\_  
CITY, STATE, ZIP

\_\_\_\_ (\_\_\_\_) \_\_\_\_\_  
DATE PHONE NUMBER

EMAIL ADDRESS: \_\_\_\_\_

In compliance with your advertisement for bids to be opened on November 7, 2019 and subject to all conditions thereof, the undersigned hereby proposes to furnish the item(s) and/or service(s) itemized in this proposal in accordance with the Notice to Bidders, General Information Agreement and Specifications contained herein on the Bid Proposal Form attached.

Bidder certifies that the prices quoted herein do not include Federal Excise Tax or any Federal, New York State or City Sales Tax and are not higher than prices charged to any governmental or commercial consumer for like merchandise and/or service; and all prices include shipping and freight charges to any Municipal building or site within the Town of Riverhead.

**(THIS PAGE MUST BE COMPLETED, SIGNED, AND RETURNED WITH BID)**

Respectfully submitted,

\_\_\_\_\_  
Signed By:

\_\_\_\_\_  
Title:

**TOWN OF RIVERHEAD  
NOTICE TO BIDDERS**

Sealed bids for “**ONE (1) NEW VERMEER BC1200XL TOWABLE GAS BRUSH CHIPPER OR EQUAL**” for the Town Highway Department will be received by the Office of the Town Clerk at Riverhead Town Hall, 200 Howell Avenue, Riverhead, New York on or before **11:00 am on November 7, 2019**, at which time they will be publicly opened and read aloud.

Specifications and guidelines for submission of bids are available on the Town website at [www.townofriverheadny.gov](http://www.townofriverheadny.gov), click on “Bid Requests” beginning **October 24, 2019**.

All bids must be submitted on the bid form provided. Any and all exceptions to the Specifications must be listed on a separate sheet of paper, bearing the designation “**EXCEPTIONS TO THE SPECIFICATIONS**” and be attached to the bid form.

All bids must be submitted to the Town Clerk’s Office, at the address stated above, in a sealed envelope clearly marked “**ONE (1) NEW VERMEER BC1200XL TOWABLE GAS BRUSH CHIPPER OR EQUAL**” for the Town Highway Department. Proposals must be received by the Office of the Town Clerk by no later than **11:00 am on November 7, 2019**.

Please take notice that the Town Board reserves the right to reject in whole or in part any or all bids, waive any informality in the bids, and accept the bid which is deemed most favorable in the interest of the Town of Riverhead. The Town Board will use its discretion to make judgmental determination as to its best estimate of the lowest bidder. Note: Bid responses must be delivered to the Office of the Town Clerk at the address above. The Town may decline to accept, deem untimely, and/or reject any bid response/proposal that is not delivered to the Office of the Town Clerk.

**TOWN OF RIVERHEAD  
BID SPECIFICATION**

**ONE (1) NEW VERMEER BC1200XL  
TOWABLE GAS BRUSH CHIPPER OR EQUAL**

**I. General Description**

The Highway Department is seeking a gas brush chipper with design features for general purpose grounds maintenance. While the Town of Riverhead Highway Department is requesting pricing and availability of a new Vermeer BC1200XL towable gas brush chipper, the Highway Department will consider and accept an equivalent Chipper that meets the general description above and requirements set forth under heading "III" with low hours of use. In addition to the above, the mention in the specifications of any unit, component or equipment by brand name and/or model is meant to convey to the potential bidder the type and quality of the product required and desired by the Town. Any unit, component or equipment which is of equal type and quality may be considered as such and may be acceptable to the Highway Department, upon agreement by the Highway Department to that fact. The decision of the Highway Department however, in such circumstance, is final.

The Highway Department will accept delivery at 1177 Osborne Avenue, Riverhead, NY.

The Chipper shall meet or exceed the construction and specifications set forth below. All equipment furnished as standard by the manufacturer shall be included, if not stated in the written specifications. Special items needed to bring the Chipper up to specifications shall be accepted only if they are the manufacturers regular or approved factory options. Any deviations from the written specifications shown in the bid specifications shall be noted on the form titled "**EXCEPTIONS TO BID SPECIFICATIONS**" annexed to the specifications. In order to receive full consideration, bids must fully follow the specifications described more fully below and the notice to bidders.

**II. General Requirements**

**Bids:** Unless prices and all information requested are complete, bid may be disregarded and given no consideration. All prices and bids must be in ink or typewritten. No pencil figures or erasures are permitted. Mistakes may be crossed out and corrections inserted adjacent thereto and must be initialed in ink by person signing the bid. All bids must be signed with the firm's name and by a responsible officer or employee.

**Submission of Bids:** Each bid must be submitted on the prescribed form in a sealed envelope clearly marked "**ONE (1) NEW VERMEER BC1200XL TOWABLE**

**GAS BRUSH CHIPPER OR EQUAL**” and filed with the Town Clerk of the Town of Riverhead at Town Hall, 200 Howell Avenue, Riverhead, New York on or before **11:00 am on November 7, 2019** at which time they will be publicly opened and read aloud.

Information must be furnished complete in compliance with the terms, conditions, and provisions of the bid specifications. The information requested and the manner of submission are essential to permit prompt evaluation of all bids on a fair and uniform basis. Accordingly, the Town reserves the right to declare as non-responsive and reject any bid in which material information requested is not furnished or where indirect or incomplete answers or information is provided. Bids shall be for the total net price including all applicable taxes and charges, delivered F.O.B., Town of Riverhead.

Bids and modifications or corrections thereof received after the closing time specified will not be considered. Note, no telephone, e-mail or facsimile of bids will be accepted. If a photocopy is to be submitted, it must be signed in original, in ink.

The Town reserves the right to accept and/or reject any and all bids and waive and formalities in the bidding procedures to the extent permitted by law and make the award as may be deemed in the best interest of the Town.

### **III. Requirements/Specifications**

The Town of Riverhead is requesting pricing and availability of **ONE (1) NEW VERMEER BC1200XL TOWABLE GAS BRUSH CHIPPER OR EQUAL** for use by the Highway Department. The Highway Department is seeking a chipper with design features for general purpose grounds maintenance. The minimum specifications for the purchase are set forth below.

The following are minimum acceptable specifications (all major standard with such additional specifications listed below). Any exceptions shall be noted in the column titled actual bid:

#### **MINIMUM REQUESTED:**

#### **ACTUAL BID:**

##### **GENERAL**

Length: 168" (426.7 cm)

Width: 79" (200.7 cm)

Height: 103" (261.6 cm)

Weight (with winch): 5980 lb (2712.49 kg)

Weight: 5680 lb (2576.4 kg)

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##### **ENGINE**

Make/Model: PSI 4.XL Electronic Fuel Injection

Horsepower: 135 hp (101 kW)

Max torque: 258 ft-lb (349.8 Nm) @1400 rpm

Fuel type: Gasoline

Number of cylinders: 6

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Cooling medium: Liquid

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**CUTTING SYSTEM**

Drum dimensions: 20" diameter x 20" wide  
(50.8 cm x 50.8 cm)

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Drum speed: 2000 rpm

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Knives: Two A8 chipper steel

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Bedknife: Four usable edges

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**FEED SYSTEM**

Chipping capacity (max): 13.3" (33.8 cm)

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Infeed opening height: 32" (81.3 cm)

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Infeed opening width: 52" (132.1 cm)

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Feed roller orientation: Dual horizontal offset

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Feed table height: 32" (81.3 cm)

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Feed speed (max): 110 fpm

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Feed roller dimensions (upper roller): 15" (38.1 cm)  
diameter x 17" (43.2 cm)

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Feed roller dimensions (lower roller): 11.1" (28.2 cm)  
diameter x 17" (43.2 cm)

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**CAPACITIES/ELECTRICAL**

Fuel tank: 25 gal (94.6 L)

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Hydraulic tank: 12 gal (45.4 L)

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System voltage: 12 V

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Lights: LED brake, turn, tail, license, side indicators

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**CHASSIS/BRAKES**

Frame: 7" x .25" (17.8 cm x .6 cm) Z-channel

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Tires (option 1): ST235/80/R16 Load Range E

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Tires (option 2): ST285/75/R16 Load Range E

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Axle/Suspension: 7000 lb (3175.2 kg) rubber torsion

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**MANUALS**

2 Sets of equipment manuals

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**TRAINING**

4 hours of training in the use and operation of unit

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4 hours of training in the maintenance and repair of unit

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**WARRANTY**

Standard equipment manufacturer's warranty

On chipper unit

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Standard engine manufacturer's warranty on engine

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**DELIVERY MUST BE WITHIN 30 DAYS OF BID AWARD**

## IV. General Bid Specifications

### **Bid Form**

Each bid shall be submitted on the required Bid Sheet; Exceptions to Specifications, Bidder Qualifications, Non-Collusive Bidding Certificate and Iran Divestment Act Certification must be submitted with each bid and must be signed by the same individual entering the bid. All bids or bidders not adhering to any of the requirements herein may be rejected.

**Inspection:** The Town reserves the right and shall be at liberty to inspect the chipper and all equipment and shall have the right to reject the chipper, equipment, all materials and workmanship which do not conform to the specification provided; however, the Town is under no duty to make such inspection. If the inspection indicates that repairs are necessary for the intended use of the chipper by the town, the bidder may be offered the option to perform the repairs at the bidder's expense prior to the purchase of the chipper by the Town. The Town's judgment of required repairs is not subject to negotiation or challenge.

Prior to delivery, the chipper shall be completely serviced as necessary to assure proper operation and function.

All parts or attachments not specifically mentioned but necessary to complete the chipper must be furnished and must conform to the highest standards of quality of material and workmanship provided in good engineering practice and intended in these specifications. The chipper will be judged on stability and safety, ability to carry out Town's present operations, ease of operation and maintenance, price and delivery date. These specifications shall be considered minimum unless otherwise stated. All variations from the stated specification must be clearly noted on the Bid Proposal.

Final inspection and acceptance of the chipper for conformity with the specifications shall be made by George Woodson, Highway Superintendent or such designated representative of said Town Highway Department.

**Delivery:** The delivery date or term within which the proposed item(s) will be delivered shall be stated in the space provided under Delivery Information. Failure by the successful

seller to notify the Town of Riverhead immediately of any delivery beyond the stated date or terms is cause for him to be held responsible for damages incurred as a result of an extended delivery time.

All equipment/material, spare parts and supplies shall be delivered F.O.B. destination, delivery charges prepaid and added, to the following location, unless otherwise indicated on the Bid Sheet labeled "IV. Bid".

**Material and Equipment Specified by Name:** Whenever any material or equipment is specified by patent or proprietary name or by the name of the manufacturer, unless stated differently, such specification shall be considered as if followed by the words "or acceptable equal", whether or not such words appear. The seller may offer material or equipment with equal or better qualities and performance in substitution for those specified which he considers would be in the Town's interest to accept. No verbal offers for substitution will be acknowledged or considered from sellers, distributors, manufacturers or subcontractors. Any such offers shall be made in writing to the Highway Superintendent for his consideration with the submission of the proposal and the seller shall include sufficient data which, together with any other data the Town may require, will enable the Town to assess the acceptability of the material or equipment. Such acceptance by the Town shall not relieve the seller from full responsibility from the efficiency and quality and performance of the substitute material or equipment, in the same manner and degree as the material and equipment specified by name.

It should be understood that specifying a brand name, components and/or equipment in these specifications shall not relieve the seller from full responsibility to produce the products in accordance with the performance warranty and contractual requirements. The seller is responsible for notifying the Town of any inappropriate brand name, component and/or equipment that may be called for in the specifications, and to propose a suitable substitute for consideration.

**Bid Postponement and Amendment:** The Town of Riverhead reserves the right to revise or amend the specifications up to the time set for opening the bids. Such revisions and amendments, if any, shall be announced by amendments to this solicitation. Copies of such amendments shall be furnished to all prospective sellers. Prospective sellers are defined as those sellers listed on the Town's bids list for this material, or who have obtained bid documents subsequent to the bid advertisement. If the revisions and amendments require changes in quantities or prices proposed, or both, the date set for opening bids may be postponed by such number of days as in the opinion of the Town shall enable sellers to revise their bids. In any case, the bid opening shall be at least two (2) working days after the last amendment, and the amendment shall include an announcement of the new date, if applicable, for the opening of bids.

**Single Bid Response:** If only one bid is received in response to the invitation for bids, a detailed cost proposal may be requested of the single Seller. A cost/price analysis and evaluation and/or audit may be performed of the cost proposal in order to determine if the price is fair and reasonable.

**Bid Withdrawal:** After the bids are opened, bids may not be withdrawn for thirty (30) calendar days. Prior to the date/time set for the bid opening, however, bids may be modified or withdrawn by the Seller's authorized representative in person, or by written telegraphic notice. If bids are modified or withdrawn in person, the authorized representative shall make his identity known and shall sign a receipt for the bid.

**Award:** The Town of Riverhead reserves the right to accept bids, award bids and/or not award bids based on one chipper or more than one chipper or award separate (more than one) bids based upon the type of chipper set forth in the specifications; to reject any and all bids, to waive any informality in the bids, and to accept the bid that appears from all consideration to be for the best interest of the Town of Riverhead.

*In determining and evaluating the best bid, the prices will not necessarily be controlling, but quality, equality, efficiency, utility, general terms, delivery, suitability of the equipment/material offered, and the reputation of the equipment/material in general use will also be considered with any other relevant factors. The Highway Superintendent and/or the Purchasing Agent shall be the judges in the determination of these matters.*

Notice of bid award, if bid be awarded, will be made within thirty (30) days of opening of bids to the lowest responsive and responsible seller, whose bid proposal complies with all the requirements in the bid specifications.

**Title:** Title to the chipper, if any, and all equipment shall pass to the Town at the F.O.B. point designated under Delivery, subject to the right of the Town to reject upon inspection.

**Acceptance and Payment:** Acceptance shall be made at the time all equipment/material is operational and in proper working order as determined by and to the satisfaction of the Town of Riverhead. Acceptance of the equipment/material shall be determined on the basis of technical completeness, performance and adherence to the operational requirements and functions of the specifications.

Payment will be scheduled within thirty (30) days upon complete delivery and acceptance of all material/equipment and receipt of an original and one (1) copy of an invoice complying with the terms and conditions of the award. The Town reserves the right to withhold up to ten percent (10%) of the purchase price in the event there is a conditional acceptance. Non-compliance with any one of the following requirements shall constitute a conditional acceptance:

- a) Adherence to the general construction and performance specifications.
- b) Reasonable opportunity for chipper and equipment/material inspection by Highway Superintendent and/or Town Purchasing Agent.
- c) Receipt of manuals (if applicable).

**Guarantee:** All vehicles, equipment and materials including all parts and assemblies, if applicable, shall be guaranteed against defects in material and workmanship for a period of at least one (1) year after acceptance. Guarantee shall commence at the time of official

acceptance by the Town. Where it is required to repair, replace, resurface, replant or to modify, alter, add or remove hardware, parts, components, or related accessories for the purpose of insuring proper appearance, performance or operation, such operations shall be done as required until such time as acceptable performance has been established.

Note, Seller shall be responsible for any costs related to repairs necessary to pass New York State Inspection.

Problems which occur shall be corrected in an appropriate fashion under guarantee. Seller shall be responsible to attend to and remedy such items within a reasonable amount of time. Appropriate logs and schedules shall be maintained to reflect these items and their redress.

**New York Law:** The Notice to Bidders and Bid Specifications shall be governed according to the laws of the State of New York.

**V. Bid Sheet**

**ONE (1) NEW VERMEER BC1200XL  
TOWABLE GAS BRUSH CHIPPER OR EQUAL**

The Chipper must include all major standard equipment for the make and model “ONE (1) NEW VERMEER BC1200XL TOWABLE GAS BRUSH CHIPPER OR EQUAL” together with such additional equipment listed below:

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I, \_\_\_\_\_, certify that the street sweeper/chipper described above and offered for sale is good repair, condition and working order with only ordinary wear and tear from proper use and no rust/rot of exterior of chipper. In addition, the street sweeper/chipper and all components are fully operational, road worthy and capable of passing a chipper inspection by the State of New York.

**BID PRICE:** \$ \_\_\_\_\_

Delivery Date: \_\_\_\_\_

Name of Bidder: \_\_\_\_\_

Address of Bidder: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email: \_\_\_\_\_

## **VI. Exceptions to Specifications**

### **REQUIRED DATA**

**(Please complete for any exception to the specifications)**

\_\_\_\_\_  
(Identify on the line above Year, Model)

Please identify the exceptions to the specifications by checking the appropriate box (see VI (A) below) and provide description of item(s) offered for consideration and/or as and for "equivalent" (see VI (B) below).

A. Please check appropriate boxes to identify exception to bid specifications set for in Part III of these specifications:

Hours and/or Odometer Reading \_\_\_\_\_

Condition of Chipper Engine/Mechanical/Parts (good repair, condition and working order) \_\_\_\_\_

Condition of Chipper Exterior  
Engine: \_\_\_\_\_



(If Bidder is a FIRM, state here the name and home address of each member thereof)

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If Bidder is a CORPORATION, complete the information below:

Name and Address of President:

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Name and Address of Vice President:

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Name and Address of Secretary:

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6. Does any other contractor, vendor or person have, hold, or may derive any actual or beneficial percentage of interest in any other form of ownership of the Offeror in an amount of 5% or more? Yes/No \_\_\_\_\_

If yes, please provide:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

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### **Section B.**

Provide information below regarding similar contracts held:

Organization Name:

Contact Person (Name and Phone Number):

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Amount of Contract:

Date Completed:

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### **Section C.**

1. Have you ever failed to complete any contract awarded to you? Yes/No \_\_\_\_\_

2. Have you ever defaulted on a contract? Yes/No \_\_\_\_\_ If yes, state where and why:

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3. Has any officer or partner of your organization ever been an officer or partner of some other organization that failed to complete a contract? Yes/No \_\_\_\_\_

If yes, state name of individual, other organization and reason:

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4. Has any officer or partner of your organization ever failed to complete a contract in his/her own name? Yes/No \_\_\_\_\_ if yes, state name and reason:

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5. In what other lines of business are you financially interested?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Who will personally supervise this contract?

Name and Phone Number

Title

\_\_\_\_\_

7. Do you have, or can you obtain, sufficient personnel and equipment to perform this contract as required by the "Bid Proposal"? Yes/No \_\_\_\_\_

8. Provide names and phone numbers of local (Long Island) government references:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Provide contact names and phone numbers for emergencies that require an immediate response:

Day: \_\_\_\_\_ Night: \_\_\_\_\_

10. List all major equipment you will utilize to perform all work. Indicate whether you currently own or lease the equipment, or will lease it (attach a separate sheet if necessary).

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11. Successful Offeror shall provide the Town, at the signing of the contract, the following information:

- a. Table of Organization of the CONTRACTOR showing the names and addresses of all individuals serving on the Board of Directors or comparable body of the CONTRACTOR.
- b. Proof of financial capability and a detailed financial statement.

**Section D.**

(\*Delete phrases that are not applicable)

I, \_\_\_\_\_ the \*(applicant herein), (an officer or agent of the corporate applicant) namely its \_\_\_\_\_, (list corporate interest)

(swears) or (affirms) under the penalties of perjury that:

1. The following persons have a direct or indirect interest in this bid:

<u>NAME</u>	<u>ADDRESS</u>	<u>DATE OF BIRTH</u>
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(In case of corporations, all officers of the corporation and stockholders owning more than 5% of the corporate stock must be listed. Attach an additional sheet, if necessary).

2. The following person(s) listed immediately above are related by blood or marriage to an officer or employee of the OWNER. Attach an additional sheet, if necessary.

<u>NAME</u>	<u>RELATIONSHIP</u>	<u>NAME/POSITION OF EMPLOYEE/OFFICER</u>
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False statements made herein are punishable as a Class A misdemeanor pursuant to 210.45 of the Penal Law.

\_\_\_\_\_  
Legal Name of Person/Firm/Corporation

By: \_\_\_\_\_

**GENERAL MUNICIPAL LAW – SECTION 103-d**

**Non-Collusive Bidding Certificate**

By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid, each party thereto certifies as to its own organization, under the penalty of perjury, that to the best of his knowledge and belief:

- (A) The prices in this bid have been arrived at independently without collusion, consultation, communication or agreement, and for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor or potential competitor;
- (B) Unless otherwise required by law, the prices which have been quoted in this bid have not been knowingly disclosed by the bidder prior to the opening, directly or indirectly to any other bidder, competitor or potential competitor;
- (C) No attempt has been or will be made by the bidder to induce any other person, partnership, or corporation to submit or not to submit a bid for the purpose of restricting competition.

I hereby affirm, under the penalty of perjury, the foregoing statement is true:

Signed by: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Affix corporate seal if contractor is a corporation.

## **IRAN DIVESTMENT ACT CERTIFICATION**

As a result of the Iran Divestment Act of 2012 (Act), Chapter 1 of the 2012 Laws of New York, a new provision has been added to the State Finance Law (SFL), § 165-a, effective April 12, 2012. Under the Act, the Commissioner of the Office of General Services (OGS) will be developing a list (prohibited entities list) of “persons” who are engaged in “investment activities in Iran” (both are defined terms in the law). Pursuant to SFL § 165-a(3)(b), the initial list is expected to be issued no later than 120 days after the Act’s effective date, at which time it will be posted on the OGS website.

By submitting a bid in response to this solicitation or by assuming the responsibility of a Contract awarded hereunder, Bidder/Contractor (or any assignee) certifies that once the prohibited entities list is posted on the OGS website, it will not utilize on such Contract any subcontractor that is identified on the prohibited entities list.

Additionally, Bidder/Contractor is advised that once the list is posted on the OGS website, any Contractor seeking to renew or extend a Contract or assume the responsibility of a Contract awarded in response to the solicitation, must certify at the time the Contract is renewed, extended or assigned that it is not included on the prohibited entities list.

During the term of the Contract, should the TOWN OF RIVERHEAD receive information that a person is in violation of the above-referenced certification, the TOWN OF RIVERHEAD will offer the person an opportunity to respond. If the person fails to demonstrate that it has ceased its engagement in the investment which is in violation of the Act within 90 days after the determination of such violation, then the TOWN OF RIVERHEAD shall take such action as may be appropriate including, but not limited to, imposing sanctions, seeking compliance, recovering damages, or declaring the Contractor in default.

The TOWN OF RIVERHEAD reserves the right to reject any bid or request for assignment for an entity that appears on the prohibited entities list prior to the award of a contract, and to pursue a responsibility review with respect to any entity that is awarded a contract and appears on the prohibited entities list after contract award.

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Company Name: \_\_\_\_\_

Date: \_\_\_\_\_

Please complete and affix to your sealed bid envelope.



**BIDDER:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**BID NAME: VERMEER BRUSH CHIPPER**

**BID OPENING DATE: NOVEMBER 7, 2019**

**TIME: 11:00AM**

**BIDS MUST BE DELIVERED TO:**

**TOWN OF RIVERHEAD  
TOWN CLERKS OFFICE  
200 HOWELL AVENUE  
RIVERHEAD, NY 11901**

**PRIOR TO 11AM ON NOVEMBER 7, 2019**

**LATE BIDS WILL NOT BE ACCEPTED FOR ANY REASON**