

## TOWN OF RIVERHEAD

## Resolution 2020-289

**AWARDS BID - INSTALLATION OF WATER MAINS & APPURTENANCES - THE  
VISTAS AT BAITING HOLLOW, FOX HILL DRIVE, BAITING HOLLOW RIVERHEAD  
WATER DISTRICT**

Councilwoman Kent offered the following resolution,  
which was seconded by Councilman Beyrodt Jr.

**WHEREAS**, this Town Board did authorize the advertisement for bids for installation of water mains and appurtenances for the Riverhead Water District for project known as The Vistas at Baiting Hollow located at Fox Hill Drive, Baiting Hollow, New York, and

**WHEREAS**, all bids received were opened and read aloud on the date and time advertised in the notice, and

**WHEREAS**, H2M Group, consulting engineers to the Riverhead Water District, by attached letter dated June 3, 2020 did recommend that the bid be awarded to Merrick Utility Associates, Inc. for the total bid amount of \$197,050.00.

**NOW, THEREFORE, BE IT RESOLVED**, that the bid for installation of water mains and appurtenances of the Riverhead Water District for project known as The Vistas at Baiting Hollow located at Fox Hill Drive, Baiting Hollow, New York be and is hereby awarded to:

Merrick Utility Associates, Inc.  
Farmingdale, New York  
In the total bid amount of \$197,050.00

**BE IT FURTHER RESOLVED**, that Merrick Utility Associates, Inc. shall post a bond in the amount of the total bid of \$197,050.00, and

**BE IT FURTHER RESOLVED**, that the Town Clerk forward a certified copy of this resolution to the above-named contractor, and

**BE IT FURTHER RESOLVED**, that the Town Clerk is hereby authorized to return to all unsuccessful bidders their respective bid security, and

**BE IT FURTHER RESOLVED**, that pursuant to this bid award, the Town Supervisor be and is hereby authorized to execute a contract with Merrick Utility Associates, Inc., and

**BE IT FURTHER RESOLVED**, that upon completion of fully executed contracts and the filing of said contract with the Town Clerk, the Town Clerk is hereby authorized to release to the successful bidder the bidder's bid security, and be it further

**RESOLVED**, all Town Hall Departments may review and obtain a copy of this resolution from the electronic storage device and if needed, a certified copy of same may be obtained from the Office of the Town Clerk.

**THE VOTE**

**RESULT: ADOPTED [UNANIMOUS]**

**MOVER:** Catherine Kent, Councilwoman

**SECONDER:** Frank Beyrodt Jr., Councilman

**AYES:** Aguiar, Giglio, Hubbard, Kent, Beyrodt Jr.

**FISCAL IMPACT STATEMENT  
OF PROPOSED RIVERHEAD TOWN BOARD LEGISLATION**

|  |   |                    |
|--|---|--------------------|
| A. Type of Legislation    Resolution <u>X</u> Local Law  |   |                    |
| B. Title of Proposed Legislation: AWARDS BID- INSTALLATION OF WATER MAINS & APPURTEANCES – THE VISTAS AT BAITING HOLLOW, FOX HILL DRIVE, BAITING HOLLOW - RWD  |   |                    |
| C. Purpose of Proposed Legislation: Award bid  |   |                    |
| D. Will the Proposed Legislation Have a Fiscal Impact?    Yes <u>     </u> No <u>X</u>   |   |                    |
| E. If the answer to section D is "yes", select (a) or (b) below and initial or detail as applicable: <p>(a) The fiscal impact can be absorbed by Town/department existing resources set forth in approved Town Annual Budget (example:routine and budgeted procurement of goods/services)*if selecting E(a), please initial then skip items F,G and complete H,I and J;<br/>or<br/>(b) The description/explanation of fiscal impact is set forth as follows:</p> |   |                    |
| F. If the answer to E required description/explanation of fiscal impact (E(b)), please describe total Financial Cost of Funding over 5 Years   |   |                    |
| <b>G. Proposed Source of Funding</b><br>Appropriation Account to be Charged:<br>Grant or other Revenue Source: Developer funds<br>Appropriation Transfer (list account(s) and amount):   |   |                    |
| H. Typed Name & Title of Preparer: Robin Halpin  | I. Signature of Preparer<br><br><b>Robin Halpin</b><br>Robin Halpin | J. Date<br>6/04/20 |
| K. Accounting Staff Name & Title   | L. Signature of Accounting Staff                                    | M. Date            |