

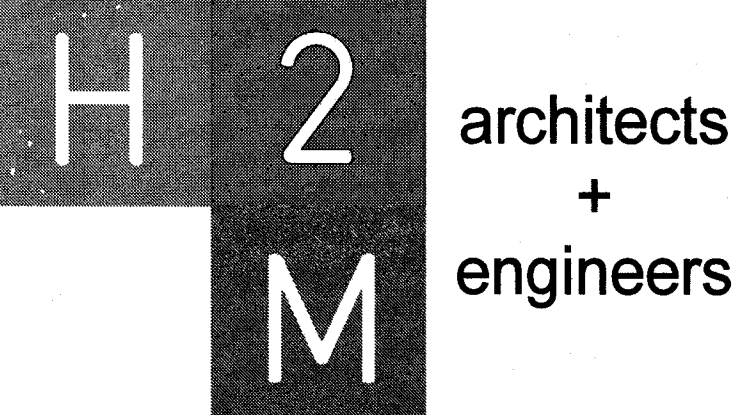
# Riverhead Water District

Town of Riverhead  
Suffolk County, New York

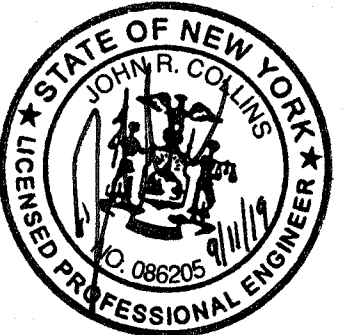
## Rehabilitation of Plant No. 4

Contract E - Electrical Upgrades  
Contract M - Lime System Replacement

RDWD1904  
SEPTEMBER 2019



538 Broad Hollow Road, 4th Floor East  
Melville, NY 11747  
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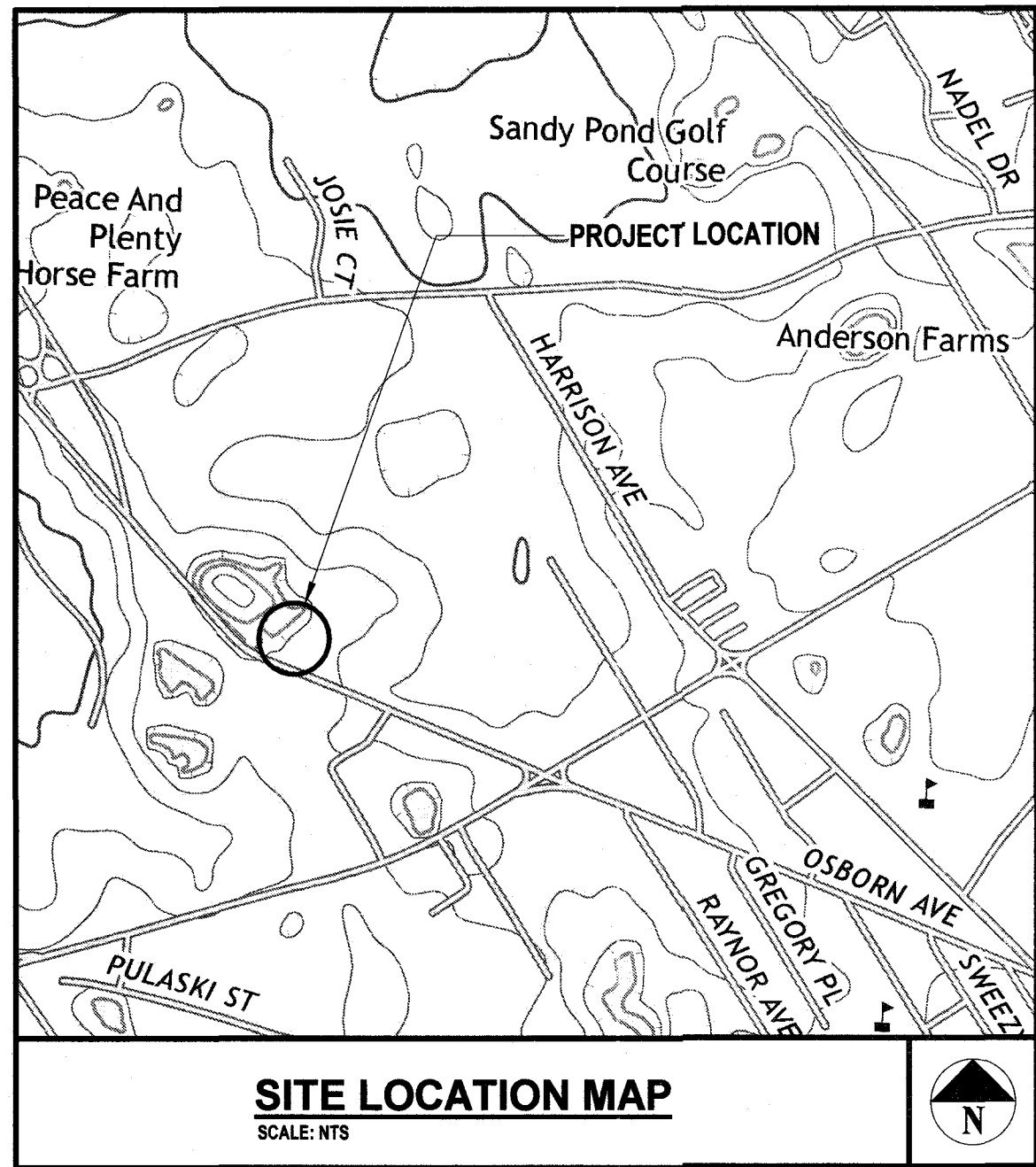


DESIGNED BY: SLM DRAWN BY: ACP CHECKED BY: REVIEWED BY:  
PROJECT No: RDWD1904 DATE: SEPTEMBER 2019 SCALE: AS SHOWN

CLIENT  
**Riverhead Water District**  
  
Rehabilitation of Plant No. 4  
  
1124 Osborn Avenue  
Riverhead, NY 11901  
  
Dist:600 Sect:101 Block:03 Lot:001

STATUS  
**FINAL BID DOCUMENT**

DRAWING No. **T0.0** SHEET No. **01**  
OF 16



### TOWN SUPERVISOR

Laura Jens-Smith

### TOWN COUNCIL

Jodi Giglio  
Timothy Hubbard  
Catherine Kent  
James Wooten

### TOWN CLERK

Diane Wilhelm

### SUPERINTENDENT

Frank Mancini

### ASSISTANT SUPERINTENDENT

Thomas Kruger

| PROJECT SHEET LIST |                                                  |
|--------------------|--------------------------------------------------|
| SHEET NO.          | SHEET NAME                                       |
| T0.0               | TITLE SHEET                                      |
| SP1.0              | SITE PLAN AND GENERAL NOTES                      |
| M1.0               | WELL HOUSE NO. 4 REMOVALS PLAN                   |
| M2.0               | WELL HOUSE NO. 4 PROPOSED FLOOR PLAN             |
| M3.0               | LIME TANK AND DETAILS                            |
| E0.0               | ELECTRICAL LEGENDS                               |
| E1.0               | WELL HOUSE NO. 4 ELECTRICAL REMOVALS PLAN        |
| E2.0               | WELL HOUSE NO. 4 POWER PLAN                      |
| E3.0               | WELL HOUSE NO. 4 ROOF POWER PLAN                 |
| E4.0               | ELECTRICAL SINGLE LINE DIAGRAM                   |
| E5.0               | ELECTRICAL MCC ELEVATION PLAN                    |
| E6.0               | ELECTRICAL SCHEDULES                             |
| E7.0               | ELECTRICAL DETAILS                               |
| E10.0              | INSTRUMENTATION AND CONTROL LEGENDS              |
| E11.0              | INSTRUMENTATION AND CONTROL PLAN                 |
| E12.0              | INSTRUMENTATION AND CONTROL DETAILS AND DIAGRAMS |



- G1. CONTRACTOR SHALL INSPECT CONSTRUCTION SITE PRIOR TO SUBMISSION OF BIDS AND SHALL MAKE NO ADDITIONAL CLAIMS REGARDING SITE CONDITIONS THEREAFTER.
- G2. THE CONTRACTOR SHALL NOTIFY H2M ARCHITECTS + ENGINEERS AT LEAST 24 HOURS PRIOR TO THE COMMENCEMENT OF THE WORK (TELEPHONE (631) 756-8000). THE SAME NOTICE SHALL BE REQUIRED WHEN RESUMING WORK AFTER ANY STOPPAGE OR DELAY.
- G3. THE CONTRACTOR SHALL PERFORM DAILY CLEAN-UP OPERATIONS WHICH INCLUDE REMOVAL OF DEBRIS AND EXCESS CONSTRUCTION MATERIAL TO THE SATISFACTION OF THE OWNER AND THE ENGINEER.
- G4. DURING ALL NON-WORKING HOURS, THE CONTRACTOR WILL BE REQUIRED TO STORE ALL EQUIPMENT AND MATERIALS WITHIN THE AREA DESIGNATED BY THE ENGINEER AT THE PROJECT SITE.
- G5. ALL DIMENSIONS SHOWN ARE APPROXIMATE AND SUBJECT TO ADJUSTIONS AS PER EQUIPMENT MANUFACTURER'S RECOMMENDATIONS, AND SHALL BE SUBJECT TO THE APPROVAL OF THE ENGINEER.
- G6. CONSTRUCTION OF FACILITY SHALL CONFORM TO ALL APPLICABLE STATE AND LOCAL CODE REQUIREMENTS. THE CONTRACT AND SUBJECT TO THE APPROVAL OF THE ENGINEER.

1. ACCESS ROAD SHALL BE INSTALLED AS REQUIRED BY UTILITY. PROVIDE AND INSTALL FIBRIC FABRIC FOR ENTIRETY OF ACCESS ROAD.
2. NEW ELECTRIC SERVICE RISER AS PER UTILITY REQUIREMENTS.
3. NEW PROPERTY LINE PULL BOX AS PER UTILITY REQUIREMENTS.
4. NEW TRANSFORMER PAD/PULL BOX AS PER UTILITY REQUIREMENTS.
5. NEW PULL BOX. SITE PLAN SHOWS MINIMUM REQUIRED PULL BOXES. PROVIDE ADDITIONAL PULL BOXES AS REQUIRED BY NEG AND UTILITY SERVICE.

CONTRACTOR SHALL STUB ALL CONDUITS INTO BUILDINGS BELOW GRADE VIA EXPOSED PIPE TRENCH. NO EXTERIOR CONDUITS PERMITTED TO RUN EXPOSED ON EXTERIOR WALLS. CORE DRILL FOUNDATION AS REQUIRED. SEAL ALL CONDUIT PENETRATIONS WITH DUCT SEAL ON THE INTERIOR AND LINK SEALS ON THE EXTERIOR.

| SITE PLAN LEGEND                                                                    |                                   |
|-------------------------------------------------------------------------------------|-----------------------------------|
|  | CURB                              |
|  | UTILITY POWER/TELEPHONE POLE      |
|  | EXISTING NATURAL GAS SERVICE      |
|  | EXISTING SEWER SERVICE            |
|  | EXISTING WATER SERVICE            |
|  | EXISTING TELEPHONE SERVICE        |
|  | NEW TELEPHONE SERVICE             |
|  | EXISTING ELECTRICAL LINES         |
|  | NEW ELECTRICAL LINES              |
|  | EXISTING PRIMARY ELECTRIC SERVICE |
|  | NEW PRIMARY ELECTRIC SERVICE      |
|  | EXISTING OVERHEAD ELECTRIC LINES  |
|  | EXISTING FENCE                    |
|  | ELECTRIC PULL BOX                 |
|  | HANDHOLE                          |
|  | TRANSFORMER                       |

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| DESIGNED BY:<br>CJS      |  |  |                         | DRAWN BY:<br>SLM |  | CHECKED BY:        |  | REVIEWED BY: |  |
| PROJECT No.:<br>RDWD1904 |  |  | DATE:<br>SEPTEMBER 2019 |                  |  | SCALE:<br>AS SHOWN |  |              |  |

**Dist: 600 Sect:101 Block:03 Lot:001**

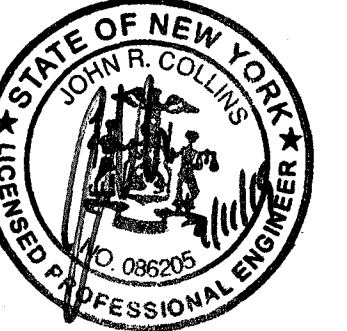
## SITE PLAN AND GENERAL NOTES

## SP1.0

EET No.  
**02**  
OF **16**

| CONSULTANTS: |  |  |
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| MARK | DATE | DESCRIPTION |
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| SLM          | ACP            |             |              |
| PROJECT No:  | DATE:          | SCALE:      |              |
| RDWD1904     | SEPTEMBER 2019 | AS SHOWN    |              |

CLIENT

**Riverhead Water District**

Rehabilitation of Plant No. 4

1124 Osborn Avenue  
Riverhead, NY 11901

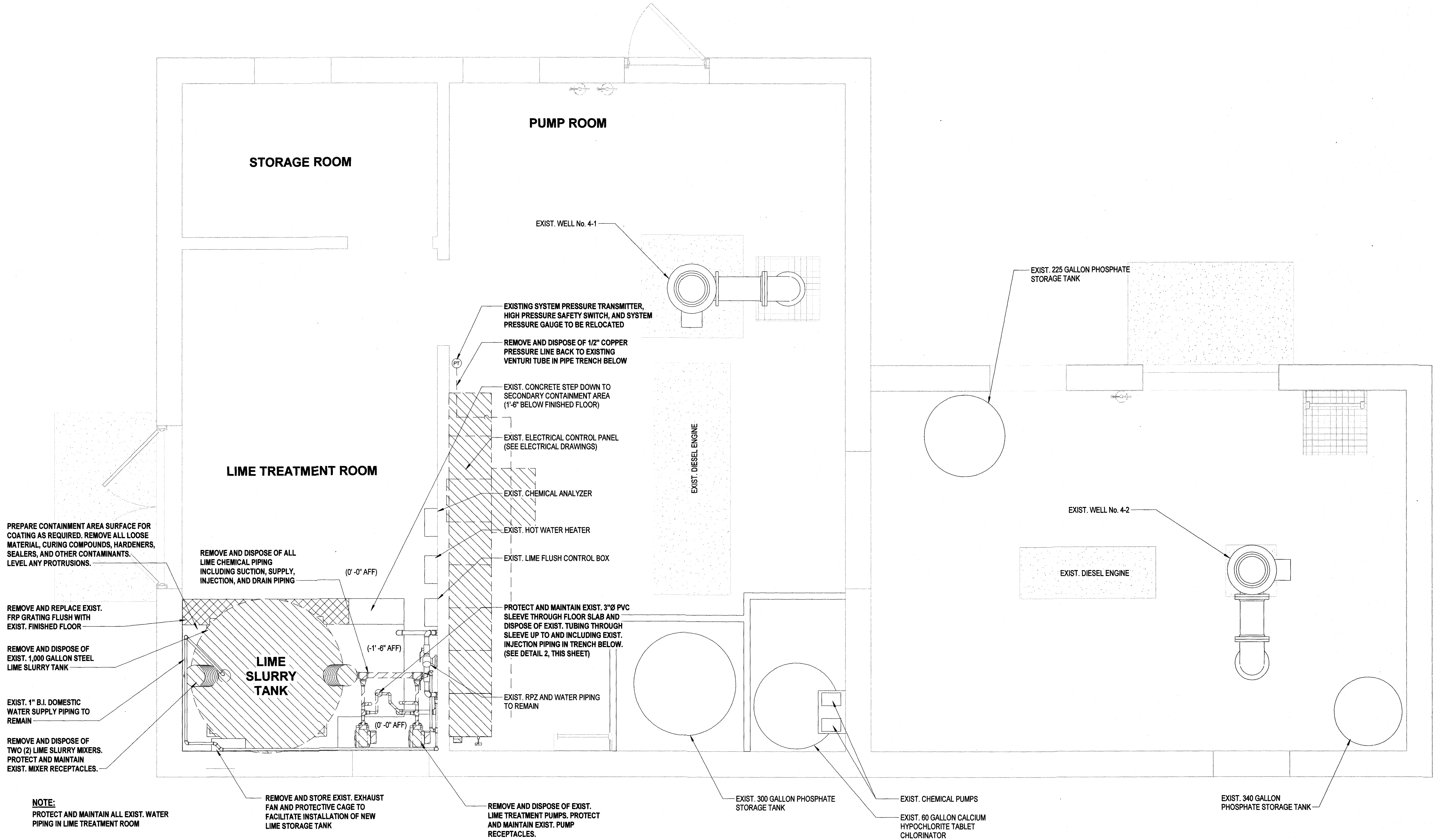
Dist:600 Sect:101 Block:03 Lot:001

|                                               |
|-----------------------------------------------|
| CONTRACT                                      |
| <b>CONTRACT M<br/>LIME SYSTEM REPLACEMENT</b> |

|                           |
|---------------------------|
| STATUS                    |
| <b>FINAL BID DOCUMENT</b> |

|                                           |
|-------------------------------------------|
| SHEET TITLE                               |
| <b>WELL HOUSE NO. 4<br/>REMOVALS PLAN</b> |

|             |           |
|-------------|-----------|
| DRAWING No. | SHEET No. |
| <b>M1.0</b> | <b>03</b> |
|             | of 16     |



1 Plant No. 4 Removals Plan  
SCALE: 1/8" = 1'-0"

2 Injection Piping Removals Detail  
SCALE: NTS

PLAN VIEW SECTION VIEW

|              |  |  |
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| CONSULTANTS: |  |  |
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| DESIGNED BY: SLM     | DRAWN BY: ACP        | CHECKED BY: J   | REVIEWED BY: J |
| PROJECT No: RDWD1904 | DATE: SEPTEMBER 2019 | SCALE: AS SHOWN |                |

CLIENT  
**Riverhead Water District**

Rehabilitation of Plant No. 4

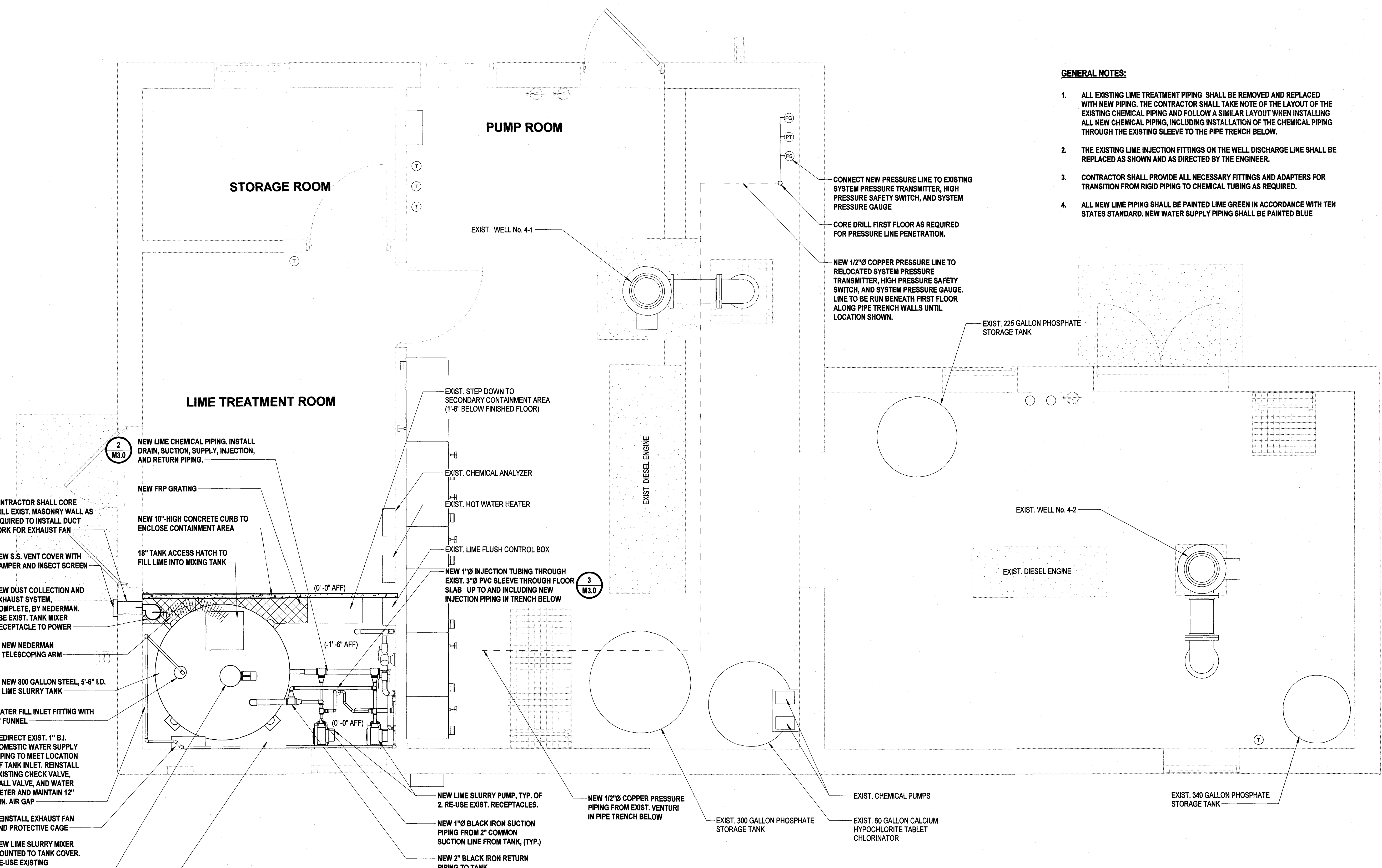


1124 Osborn Avenue  
Riverhead, NY 11901  
  
Dist:600 Sect:101 Block:03 Lot:001

CONTRACT  
**CONTRACT M  
LIME SYSTEM REPLACEMENT**

STATUS  
**FINAL BID DOCUMENT**

SHEET TITLE  
**WELL HOUSE NO. 4  
PROPOSED FLOOR PLAN**



- GENERAL NOTES:**
- ALL EXISTING LIME TREATMENT PIPING SHALL BE REMOVED AND REPLACED WITH NEW PIPING. THE CONTRACTOR SHALL TAKE NOTE OF THE LAYOUT OF THE EXISTING CHEMICAL PIPING AND FOLLOW A SIMILAR LAYOUT WHEN INSTALLING ALL NEW CHEMICAL PIPING, INCLUDING INSTALLATION OF THE CHEMICAL PIPING THROUGH THE EXISTING SLEEVE TO THE PIPE TRENCH BELOW.
  - THE EXISTING LIME INJECTION FITTINGS ON THE WELL DISCHARGE LINE SHALL BE REPLACED AS SHOWN AND AS DIRECTED BY THE ENGINEER.
  - CONTRACTOR SHALL PROVIDE ALL NECESSARY FITTINGS AND ADAPTERS FOR TRANSITION FROM RIGID PIPING TO CHEMICAL TUBING AS REQUIRED.
  - ALL NEW LIME PIPING SHALL BE PAINTED LIME GREEN IN ACCORDANCE WITH TEN STATES STANDARD. NEW WATER SUPPLY PIPING SHALL BE PAINTED BLUE

**Plant No. 4 Floor Plan**  
SCALE: 1/2" = 1'-0"

| CONTAINMENT CALCULATIONS                                                                              |  |
|-------------------------------------------------------------------------------------------------------|--|
| • 800 GALLON TANK x 110% = 880 GALLONS                                                                |  |
| • CONTAINMENT AREA = MAIN AREA = 46.4 FT <sup>2</sup> x 2.3 FT = 106.72 FT <sup>3</sup> = 798 GALLONS |  |
| = STEP AREA = 2.2 FT <sup>2</sup> x 1.5 FT = 3.3 FT <sup>3</sup> = 25 GALLONS                         |  |
| = PUMP AREA = 11.3 FT <sup>2</sup> x 0.8 FT = 9.04 FT <sup>3</sup> = 67 GALLONS                       |  |
| = 890 GALLONS                                                                                         |  |

- MECHANICAL NOTES:**
- THE CONTRACTOR SHALL SUPPORT AND ANCHOR ALL EXPOSED PIPING IN ACCORDANCE WITH THE SPECIFICATIONS. WHERE METHODS OF SUPPORT ARE SHOWN, SUCH METHODS SHALL BE CONSIDERED AS SUGGESTED. SUCH SUGGESTED METHODS SHALL NOT RELIEVE THE CONTRACTOR FROM INSTALLING ALL PIPING IN ACCORDANCE WITH SPECIFIED REQUIREMENTS.
  - MECHANICAL IDENTIFICATION SHALL BE FURNISHED AND INSTALLED IN ACCORDANCE WITH THE SPECIFICATIONS. VALVE DESIGNATIONS AND EQUIPMENT NAMES SHALL BE AS SHOWN ON MECHANICAL DRAWINGS.
  - CORE DRILL FLOORS AND WALLS TO INSTALL SMALL PIPING AND DUCT WORK FOR EXHAUST SYSTEM AS REQUIRED. UNLESS SPECIFICALLY DIMENSIONED ON THE DRAWINGS, VERIFY LOCATIONS OF CORE DRILLING WITH ENGINEER PRIOR TO DRILLING.
  - SINGLE LINE REPRESENTATIONS OF SMALL PIPING ARE DIAGRAMMATIC AND ARE NOT SHOWN TO SCALE.
  - ALL MECHANICAL EQUIPMENT, LARGE AND SMALL PIPING, VALVES AND APPURTENANCES CALLED OUT OR SHOWN ON MECHANICAL DRAWINGS ARE TO BE FURNISHED AND INSTALLED NEW BY THE CONTRACTOR, UNLESS OTHERWISE NOTED.
  - CONTRACTOR SHALL FURNISH AND INSTALL NEW SPOOL PIECES AND SPACERS, WITH LENGTHS AND DIMENSIONS AS REQUIRED, TO COMPLETE PIPING SYSTEMS SHOWN ON MECHANICAL DRAWINGS.
  - ALL NEW PIPING SHALL BE PREPARED, PRIMED AND PAINTED IN ACCORDANCE WITH THE SPECIFICATIONS. ALL COLORS SHALL BE AS APPROVED BY THE OWNER/ENGINEER.

| RIVERHEAD WATER DISTRICT PLANT NO.4 - LIST OF EQUIPMENT, MANUFACTURER'S MAKE AND MODEL NUMBER |                                            |                                                                |
|-----------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------|
| #                                                                                             | ITEM OF EQUIPMENT                          | MANUFACTURER'S MAKE AND MODEL NUMBER                           |
| 1                                                                                             | 800-GALLON STEEL LIME STORAGE TANK         | HIGHLAND TANK (CUSTOM TANK)                                    |
| 2                                                                                             | CHEMICAL METERING PUMPS (LIME SLURRY PUMP) | JESCO AMERICA CORPORATION, MODEL 1730                          |
| 3                                                                                             | TANK MIXER                                 | SPX CORPORATION, LIGHTNIN BRAND, MODEL EV6950M                 |
| 4                                                                                             | DUST COLLECTION AND EXHAUST SYSTEM         | NEDERMAN 10-FT ARM, FAN: N-SERIES MODEL N-16                   |
| 5                                                                                             | BALL VALVES                                | CONBRACO INDUSTRIES, INC. APOLLO VALVE, MODEL 76F-100-A SERIES |
| 6                                                                                             | PRESSURE RELIEF/BACKPRESSURE VALVES        | PLAST-O-MATIC, MODEL TRVDT100T-TF                              |

| MARK | DATE | DESCRIPTION |
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A circular professional engineer seal for the State of New York. The outer ring contains the text "STATE OF NEW YORK" at the top and "PROFESSIONAL ENGINEER" at the bottom, separated by two stars. Inside the ring, the name "JOHN A. COLLINS" is written in an arc. In the center is a detailed illustration of a Native American figure holding a bow and arrow. Below the figure, the text "No. 10882" and "Exp. 1985" are visible. The seal is stamped in black ink on a white background.

CLIENT \_\_\_\_\_

## Rehabilitation of Plant No. 4



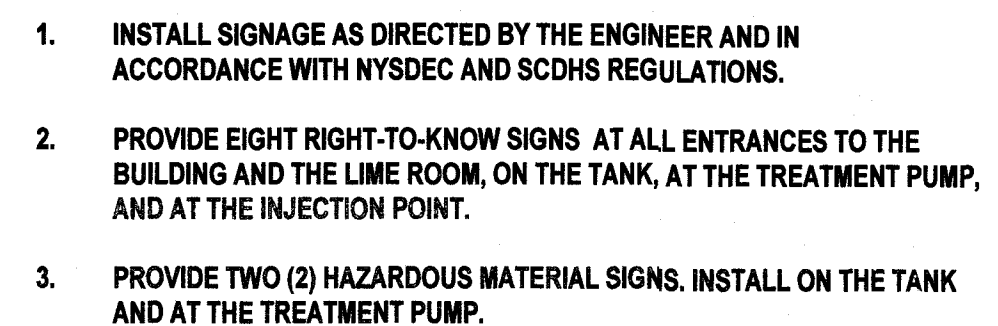
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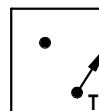
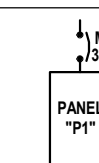
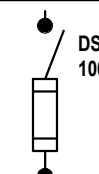
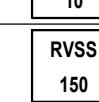
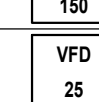
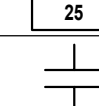
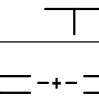
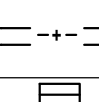
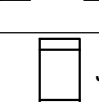
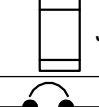
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| STATUS | FINAL BID DOCUMENT |
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DRAWING No. SHEET No. 1

SHEET No. /

of 16



| ELECTRICAL LEGEND                                                                     |                                                                                                                                                   |                   |              |                                                                  | ELECTRICAL SHEET LIST                                                               |                                                                                     |          |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------|
| SYMBOL                                                                                | DESCRIPTION                                                                                                                                       | COMMENTS          | ABBREVIATION | DESCRIPTION                                                      | SYMBOL                                                                              | DESCRIPTION                                                                         | COMMENTS |
| S <sub>3</sub>                                                                        | THREE - WAY SWITCH                                                                                                                                | 46" AFF TO CL UON | AFF          | ABOVE FINISH FLOOR                                               |  | LINE VOLTAGE THERMOSTAT, 120V, 10A.                                                 |          |
| S <sub>4</sub>                                                                        | FOUR - WAY SWITCH                                                                                                                                 | 46" AFF TO CL UON | AFC          | ABOVE FINISH CEILING                                             |  | CIRCUIT BREAKER WITH TRIP AND POLES AS NOTED.                                       |          |
| S <sub>1</sub>                                                                        | ILLUMINATED SWITCH                                                                                                                                | 46" AFF TO CL UON | AFG          | ABOVE FINISH GRADE                                               |  | TRANSFER SWITCH TS1; SEE TRANSFER SWITCH SCHEDULE.                                  |          |
| S <sup>A</sup>                                                                        | SINGLE POLE SWITCH; "A" INDICATES SWITCH CONTROL                                                                                                  | 46" AFF TO CL UON | AMP, A       | AMPERE                                                           |  | DISTRIBUTION PANEL P1 WITH 30A, 2 POLE M.C.B.; SEE DISTRIBUTION PANEL SCHEDULE.     |          |
| S <sub>0</sub>                                                                        | SINGLE POLE DIMMER SWITCH                                                                                                                         | 46" AFF TO CL UON | ATS          | AUTOMATIC TRANSFER SWITCH; SEE TRANSFER SWITCH SCHEDULE          |  | DISCONNECT SWITCH DS1, 100A, 3 POLES; SEE DISCONNECT SWITCH SCHEDULE.               |          |
| S <sub>3D</sub>                                                                       | THREE - WAY DIMMER SWITCH                                                                                                                         | 46" AFF TO CL UON | AWG          | AMERICAN WIRE GAUGE                                              |  | FUSED DISCONNECT SWITCH DS2, FUSED AT 40A, 3 POLES; SEE DISCONNECT SWITCH SCHEDULE. |          |
| S <sub>K</sub>                                                                        | SINGLE POLE KEYED SWITCH                                                                                                                          | 46" AFF TO CL UON | BFC          | BELOW FINISHED CEILING                                           |  | GENERATOR SET G1                                                                    |          |
| S <sub>K3</sub>                                                                       | KEYED THREE - WAY SWITCH                                                                                                                          | 46" AFF TO CL UON | CL           | CENTERLINE                                                       |  | ELECTRIC METER AND METER PAN AS PER PSEG REQUIREMENTS.                              |          |
| S <sub>K4</sub>                                                                       | KEYED FOUR - WAY SWITCH                                                                                                                           | 46" AFF TO CL UON | CT           | COUNTERTOP                                                       |  | MOTOR, NUMBER INDICATED HORSEPOWER.                                                 |          |
| S <sub>M</sub>                                                                        | HORSEPOWER RATED SWITCH, WITH INDICATOR (CONTRACTOR SHALL COORDINATE VOLTAGE AND PHASE WITH EQUIPMENT)                                            | 46" AFF           | EC           | ELECTRICAL CONDUIT                                               |  | CURRENT TRANSFORMER.                                                                |          |
| S <sub>P</sub>                                                                        | SWITCH AND PILOT LIGHT                                                                                                                            |                   | GFCI         | GROUND FAULT CIRCUIT INTERRUPTER                                 |  | VOLTAGE TRANSFORMER.                                                                |          |
| S <sub>T</sub>                                                                        | SWITCH WITH THERMAL OVERLOAD PROTECTION (CONTRACTOR SHALL COORDINATE VOLTAGE AND PHASE WITH EQUIPMENT)                                            |                   | GFI          | GROUND FAULT INDICATOR                                           |  | TRANSFORMER WITH SIZE, PRIMARY AND SECONDARY VOLTAGES AS NOTED.                     |          |
| S <sub>OS</sub>                                                                       | OCCUPANY SENSOR WITH MANUAL OVERRIDE, WALL MOUNT                                                                                                  |                   | PSEG         | PUBLIC SERVICE ELECTRIC AND GAS COMPANY (LOCAL ELECTRIC UTILITY) |  | REDUCED VOLTAGE SOLID STATE RAMPING MODULE, SIZED FOR 10 H.P.                       |          |
|    | TIME CLOCK                                                                                                                                        |                   | MCB          | MAIN CIRCUIT BREAKER                                             |  | REDUCED VOLTAGE SOLID STATE STARTER, SIZED FOR 150 H.P.                             |          |
|    | PHOTOCELL                                                                                                                                         |                   | MLO          | MAIN LUGS ONLY                                                   |  | VARIABLE FREQUENCY DRIVE, RATED FOR 25 H.P.                                         |          |
|    | PUSH BUTTON                                                                                                                                       |                   | NTS          | NOT TO SCALE                                                     |  | FULL VOLTAGE NON-REVERSING STARTER, NEMA SIZE 6                                     |          |
|    | EMERGENCY SHUT OFF SWITCH; 'E' INDICATES ELECTRICAL; 'G' INDICATES GAS                                                                            |                   | UON          | UNLESS OTHERWISE NOTED                                           |  | FULL VOLTAGE REVERSING STARTER, NEMA SIZE 5                                         |          |
|    | OCCUPANCY SENSOR, CEILING MOUNT                                                                                                                   |                   | UC           | UNDERCOUNTER                                                     |  | FAST ACTING SOLID STATE FUSES AS PER MANUFACTURER.                                  |          |
|    | OCCUPANCY SENSOR POWER PACK, MOUNTED ABOVE CEILING                                                                                                |                   | V            | VOLTS                                                            |  | MULTIPLE BRANCH CIRCUITS AS REQUIRED.                                               |          |
|    | 2 #12 AWG + #12 AWG GND IN 3/4" E.C. CONCEALED IN WALL OR CEILING                                                                                 |                   | VAC          | VOLTS ALTERNATING CURRENT                                        |  | CONTROL CIRCUIT; MIN 2 #12 AWG IN 3/4" E.C.                                         |          |
|    | 5 #12 AWG + #12 AWG GND IN 3/4" E.C. CONCEALED IN WALL OR CEILING                                                                                 |                   | VDC          | VOLT DIRECT CURRENT                                              |                                                                                     |                                                                                     |          |
|    | 3 #12 AWG + #12 AWG GND IN 3/4" E.C. CONCEALED IN OR BELOW SLAB                                                                                   |                   | X-FMR        | TRANSFORMER                                                      |                                                                                     |                                                                                     |          |
|    | DEDICATED HOME RUN TO PANEL LP1 FOR CIRCUIT No. 35 ONLY. 2 #12 AWG + #12 AWG GND IN 3/4" E.C. CONCEALED IN WALL OR CEILING                        |                   | WP           | WEATHERPROOF                                                     |                                                                                     |                                                                                     |          |
|    | SIMPLE RECEPTACLE: 120V, 20A. COORDINATE MOUNTING HEIGHT WITH MECHANICAL CONTRACTOR TO CLEAR BASEBOARDS.                                          | FLUSH             |              |                                                                  |                                                                                     |                                                                                     |          |
|    | DUPLEX RECEPTACLE: 120V, 20A. COORDINATE MOUNTING HEIGHT WITH MECHANICAL CONTRACTOR TO CLEAR BASEBOARDS.                                          | FLUSH             |              |                                                                  |                                                                                     |                                                                                     |          |
|    | QUAD RECEPTACLE, DOUBLE DUPLEX RECEPTACLE: 120V, 20A. COORDINATE MOUNTING HEIGHT WITH MECHANICAL CONTRACTOR TO CLEAR BASEBOARDS.                  | FLUSH             |              |                                                                  |                                                                                     |                                                                                     |          |
|   | DUPLEX RECEPTACLE: 120V, 20A; SUBSCRIPT "C" INDICATES CEILING MOUNT.                                                                              | FLUSH             |              |                                                                  |                                                                                     |                                                                                     |          |
|   | DUPLEX RECEPTACLE: 120V, 20A; FLOOR MOUNTED.                                                                                                      | FLUSH             |              |                                                                  |                                                                                     |                                                                                     |          |
|  | ISOLATED GROUND DUPLEX RECEPTACLE. COORDINATE MOUNTING HEIGHT WITH MECHANICAL CONTRACTOR TO CLEAR BASEBOARDS.                                     | FLUSH             |              |                                                                  |                                                                                     |                                                                                     |          |
|  | DUPLEX RECEPTACLE: 120V, 20A; WITH GROUND FAULT INDICATOR. COORDINATE MOUNTING HEIGHT WITH MECHANICAL CONTRACTOR TO CLEAR BASEBOARDS.             | FLUSH             |              |                                                                  |                                                                                     |                                                                                     |          |
|  | DUPLEX RECEPTACLE: 120V, 20A; SUBSCRIPT "UC" INDICATES UNDER COUNTER                                                                              | AS PER ENGINEER   |              |                                                                  |                                                                                     |                                                                                     |          |
|  | DUPLEX RECEPTACLE: 120V, 20A; SUBSCRIPT "CT" INDICATES COUNTER TOP.                                                                               | AS PER ENGINEER   |              |                                                                  |                                                                                     |                                                                                     |          |
|  | DUPLEX RECEPTACLE: 120V, 20A; SUBSCRIPT "WP" INDICATED WEATHER PROOF                                                                              | AS PER ENGINEER   |              |                                                                  |                                                                                     |                                                                                     |          |
|  | SPECIAL PURPOSE OUTLET: 240V, 40A. VERIFY NEMA CONFIGURATION WITH EQUIPMENT MANUFACTURER.                                                         | AS PER ENGINEER   |              |                                                                  |                                                                                     |                                                                                     |          |
|  | TWISTED LOCK RECEPTACLE: 125V, 20A, 3 WIRE; UNLESS OTHERWISE NOTED.                                                                               | AS PER ENGINEER   |              |                                                                  |                                                                                     |                                                                                     |          |
|  | SURFACE RACEWAY WITH 2 GROUNDED AND ISOLATED TYPE DUPLEX RECEPTACLES AND 1 DATA OUTLET PER POSITION, 18" AFF UNLESS OTHERWISE NOTED.              |                   |              |                                                                  |                                                                                     |                                                                                     |          |
|  | TELEPHONE/POWER POLE                                                                                                                              |                   |              |                                                                  |                                                                                     |                                                                                     |          |
|  | MAGNETIC STARTER "S1"; SEE STARTER SCHEDULE                                                                                                       |                   |              |                                                                  |                                                                                     |                                                                                     |          |
|  | DISCONNECTION SWITCH "DS1"; SEE DISCONNECT SWITCH SCHEDULE.                                                                                       |                   |              |                                                                  |                                                                                     |                                                                                     |          |
|  | JUNCTION BOX                                                                                                                                      |                   |              |                                                                  |                                                                                     |                                                                                     |          |
|  | NEMA 4X STAINLESS STEEL JUNCTION BOX WITH GASKET COVER.                                                                                           |                   |              |                                                                  |                                                                                     |                                                                                     |          |
|  | JUNCTION BOX RECESSED IN WALL WITH BLANK COVER, PROVIDE 3/4" E.C. AND DRAG LINE TO ABOVE FINISHED CEILING. MOUNT 18" AFF, UNLESS OTHERWISE NOTED. |                   |              |                                                                  |                                                                                     |                                                                                     |          |
|  | FOR MONITOR, JUNCTION BOX RECESSED IN WALL WITH BLANK COVER. PROVIDE 3/4" E.C. AND DRAG LINE TO ABOVE FINISHED CEILING.                           |                   |              |                                                                  |                                                                                     |                                                                                     |          |
|  | TRANSFORMER "T1"; SEE TRANSFORMER SCHEDULE.                                                                                                       |                   |              |                                                                  |                                                                                     |                                                                                     |          |
|  | ELECTRICAL PANEL "P1", RECESSED; SEE PANEL SCHEDULE.                                                                                              |                   |              |                                                                  |                                                                                     |                                                                                     |          |
|  | ELECTRICAL PANEL "P1", SURFACE MOUNT; SEE PANEL SCHEDULE.                                                                                         |                   |              |                                                                  |                                                                                     |                                                                                     |          |
|  | CONDUIT GOING UP.                                                                                                                                 |                   |              |                                                                  |                                                                                     |                                                                                     |          |
|  | CONDUIT GOING DOWN.                                                                                                                               |                   |              |                                                                  |                                                                                     |                                                                                     |          |
|  | PULL BOX                                                                                                                                          |                   |              |                                                                  |                                                                                     |                                                                                     |          |
|  | TELEPHONE. PROVIDE 3/4" E.C. WITH DRAG LINE TO AFC AND EMPTY J. BOX RECESSED IN WALL WITH BLANK COVER.                                            |                   |              |                                                                  |                                                                                     |                                                                                     |          |
|  | CABLE TELEVISION. PROVIDE 3/4" E.C. WITH DRAG LINE TO AFC AND EMPTY J. BOX RECESSED IN WALL WITH BLANK COVER.                                     |                   |              |                                                                  |                                                                                     |                                                                                     |          |
|  | DATA. PROVIDE 3/4" E.C. WITH DRAG LINE TO AFC AND EMPTY J. BOX RECESSED IN WALL WITH BLANK COVER.                                                 |                   |              |                                                                  |                                                                                     |                                                                                     |          |
|  | COMBINED DATA AND TV. PROVIDE 3/4" E.C. WITH DRAG LINE TO AFC AND EMPTY J. BOX RECESSED IN WALL WITH BLANK COVER.                                 |                   |              |                                                                  |                                                                                     |                                                                                     |          |
|  | SECURITY CAMERA. PROVIDE 3/4" E.C. WITH DRAG LINE TO AFC AND EMPTY J. BOX RECESSED IN WALL WITH BLANK COVER.                                      |                   |              |                                                                  |                                                                                     |                                                                                     |          |

| CONTROLS LEGEND                                                                       |                                                             |          |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------|----------|
| SYMBOL                                                                                | DESCRIPTION                                                 | COMMENTS |
|   | PUMP OR BLOWER MOTOR                                        |          |
|  | FLOR METER                                                  |          |
|  | MOTOR CONTROLLED VALVE WITH LIMIT SWITCHES                  |          |
|  | LIMIT SWITCH                                                |          |
|  | FLOW TRANSMITTER                                            |          |
|  | FLOW SWITCH                                                 |          |
|  | PRESSURE TRANSMITTER                                        |          |
|  | PRESSURE SWITCH                                             |          |
|  | LEVEL TRANSMITTER                                           |          |
|  | LEVEL ELECTRODES                                            |          |
|  | DIFFERENTIAL PRESSURE TRANSMITTER                           |          |
|  | SOLENOID VALVE                                              |          |
|  | PITOT TUBE AND AIR PRESSURE SWITCH                          |          |
|  | PITOT TUBE AND AIR PRESSURE SWITCH                          |          |
|  | PROPORTIONAL - INTEGRAL - DERIVATIVE SINGLE LOOP CONTROLLER |          |
|  | SINGLE CONDITIONER TIME PULSE DURATION TO ANALOG            |          |



architects  
+  
engineers

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CONSULTANTS:

[illegible]

**Riverhead Water  
District**

**Rehabilitation of Plant No. 4**



**1124 Osborn Avenue  
Riverhead, NY 11901**

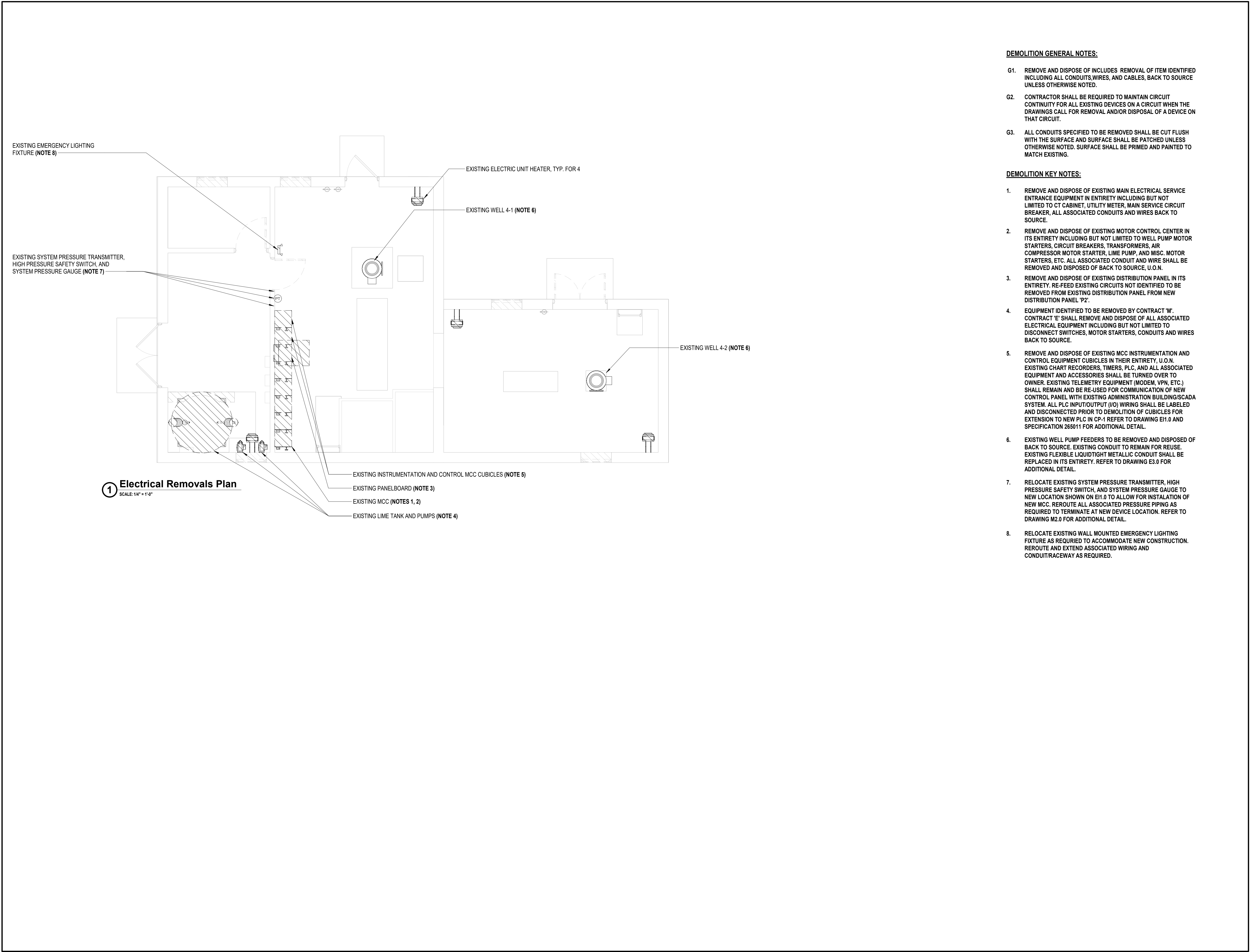
**Dist:600 Sect:101 Block:03 Lot:001**

CONTRACT

**CONTRACT E**  
**ELECTRICAL UPGRADES**

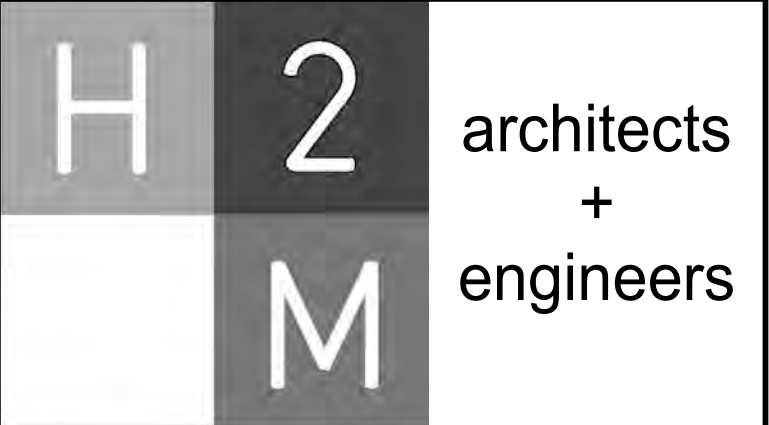
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| SHEET TITLE | ELECTRICAL LEGENDS |

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| DRAWING No.<br><br><div style="font-size: 48px; font-weight: bold; text-align: center;">E0.0</div> | SHEET No.<br><div style="font-size: 24px; font-weight: bold; text-align: center;">06</div> <div style="text-align: center;">OF 16</div> |
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- DEMOLITION GENERAL NOTES:**
- G1. REMOVE AND DISPOSE OF INCLUDES REMOVAL OF ITEM IDENTIFIED INCLUDING ALL CONDUITS, WIRES, AND CABLES, BACK TO SOURCE UNLESS OTHERWISE NOTED.
- G2. CONTRACTOR SHALL BE REQUIRED TO MAINTAIN CIRCUIT CONTINUITY FOR ALL EXISTING DEVICES ON A CIRCUIT WHEN THE DRAWINGS CALL FOR REMOVAL AND/OR DISPOSAL OF A DEVICE ON THAT CIRCUIT.
- G3. ALL CONDUITS SPECIFIED TO BE REMOVED SHALL BE CUT FLUSH WITH THE SURFACE AND SURFACE SHALL BE PATCHED UNLESS OTHERWISE NOTED. SURFACE SHALL BE PRIMED AND PAINTED TO MATCH EXISTING.

- DEMOLITION KEY NOTES:**
1. REMOVE AND DISPOSE OF EXISTING MAIN ELECTRICAL SERVICE ENTRANCE EQUIPMENT IN ENTIRETY INCLUDING BUT NOT LIMITED TO CT CABINET, UTILITY METER, MAIN SERVICE CIRCUIT BREAKER, ALL ASSOCIATED CONDUITS AND WIRES BACK TO SOURCE.
2. REMOVE AND DISPOSE OF EXISTING MOTOR CONTROL CENTER IN ITS ENTIRETY INCLUDING BUT NOT LIMITED TO WELL PUMP MOTOR STARTERS, CIRCUIT BREAKERS, TRANSFORMERS, AIR COMPRESSOR MOTOR STARTER, LIME PUMP, AND MISC. MOTOR STARTERS, ETC. ALL ASSOCIATED CONDUIT AND WIRE SHALL BE REMOVED AND DISPOSED OF BACK TO SOURCE, U.O.N.
3. REMOVE AND DISPOSE OF EXISTING DISTRIBUTION PANEL IN ITS ENTIRETY. RE-FEED EXISTING CIRCUITS NOT IDENTIFIED TO BE REMOVED FROM EXISTING DISTRIBUTION PANEL FROM NEW DISTRIBUTION PANEL "P2".
4. EQUIPMENT IDENTIFIED TO BE REMOVED BY CONTRACT "M". CONTRACT "E" SHALL REMOVE AND DISPOSE OF ALL ASSOCIATED ELECTRICAL EQUIPMENT INCLUDING BUT NOT LIMITED TO DISCONNECT SWITCHES, MOTOR STARTERS, CONDUITS AND WIRES BACK TO SOURCE.
5. REMOVE AND DISPOSE OF EXISTING MCC INSTRUMENTATION AND CONTROL EQUIPMENT CUBICLES IN THEIR ENTIRETY, U.O.N. EXISTING CHART RECORDERS, TIMERS, PLC, AND ALL ASSOCIATED EQUIPMENT AND ACCESSORIES SHALL BE TURNED OVER TO OWNER. EXISTING TELEMETRY EQUIPMENT (MODEM, VPN, ETC.) SHALL REMAIN AND BE RE-USED FOR COMMUNICATION OF NEW CONTROL PANEL WITH EXISTING ADMINISTRATION BUILDING/SCADA SYSTEM. ALL PLC INPUT/OUTPUT (I/O) WIRING SHALL BE LABELED AND DISCONNECTED PRIOR TO DEMOLITION OF CUBICLES FOR EXTENSION TO NEW PLC IN CP-1 REFER TO DRAWING E11.0 AND SPECIFICATION 265011 FOR ADDITIONAL DETAIL.
6. EXISTING WELL PUMP FEEDERS TO BE REMOVED AND DISPOSED OF BACK TO SOURCE. EXISTING CONDUIT TO REMAIN FOR REUSE. EXISTING FLEXIBLE LIQUIDTIGHT METALLIC CONDUIT SHALL BE REPLACED IN ITS ENTIRETY. REFER TO DRAWING E3.0 FOR ADDITIONAL DETAIL.
7. RELOCATE EXISTING SYSTEM PRESSURE TRANSMITTER, HIGH PRESSURE SAFETY SWITCH, AND SYSTEM PRESSURE GAUGE TO NEW LOCATION SHOWN ON E11.0 TO ALLOW FOR INSTALLATION OF NEW MCC. REROUTE ALL ASSOCIATED PRESSURE PIPING AS REQUIRED TO TERMINATE AT NEW DEVICE LOCATION. REFER TO DRAWING M2.0 FOR ADDITIONAL DETAIL.
8. RELOCATE EXISTING WALL MOUNTED EMERGENCY LIGHTING FIXTURE AS REQUIRED TO ACCOMMODATE NEW CONSTRUCTION. REROUTE AND EXTEND ASSOCIATED WIRING AND CONDUIT/RACEWAY AS REQUIRED.



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\*ALTERATION OF THIS DOCUMENT EXCEPT BY A LICENSED PROFESSIONAL ENGINEER\*

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| DESIGNED BY:<br>CJS     | DRAWN BY:<br>FI         | CHECKED BY: | REVIEWED BY: |
| PROJECT No:<br>RDWD1904 | DATE:<br>SEPTEMBER 2019 | SCALE:      | AS SHOWN     |

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### Riverhead Water District

Rehabilitation of Plant No. 4

1124 Osborn Avenue  
Riverhead, NY 11901

Dist:600 Sect:101 Block:03 Lot:001

CONTRACT

CONTRACT E  
ELECTRICAL UPGRADES

STATUS

FINAL BID DOCUMENT

SHEET TITLE

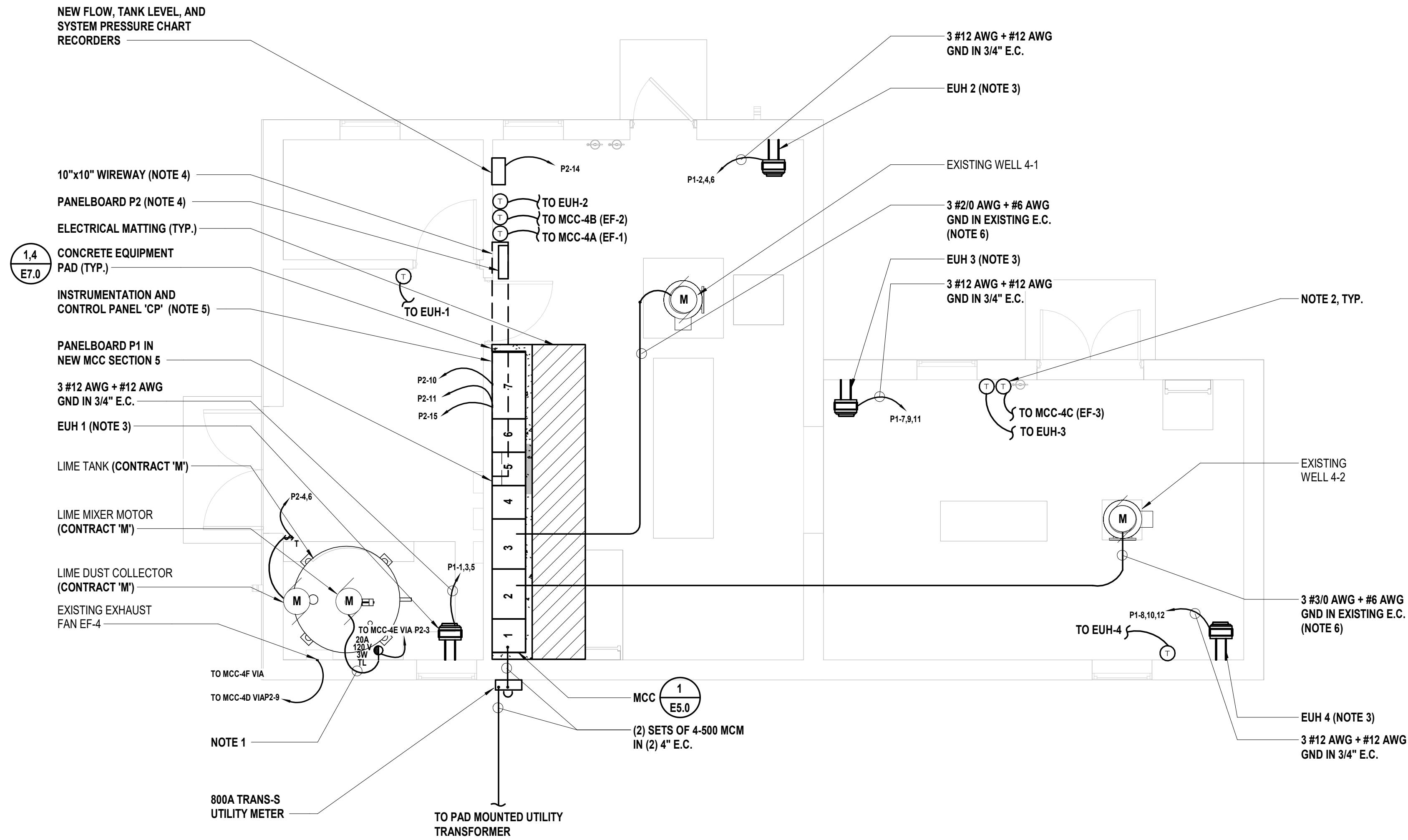
WELL HOUSE NO. 4  
ELECTRICAL REMOVALS  
PLAN

DRAWING No.

E1.0

SHEET No.

07  
OF 16



# 1 ELECTRICAL POWER PLAN

SCALE: 1/4" = 1'-0"

## NOTES:

1. PROVIDE AND INSTALL S.O. CORD WITH MATCHING PLUG END. CORD AND PLUG END SHALL BE SIZED IN ACCORDANCE WITH NEC.
2. PROVIDE AND INSTALL INSULATED BACKPLATE FOR ALL THERMOSTATS MOUNTED ON AN EXTERIOR WALL.
3. CONTRACTOR SHALL FIELD INSTALL AND WIRE DISCONNECT SWITCH PROVIDED BY EQUIPMENT MANUFACTURER.
4. 10"x10" WIREWAY FOR ROUTING OF NEW AND EXISTING CIRCUITS FROM NEW MCC TO NEW PANELBOARD 'P2'. COORDINATE EXACT ROUTING IN FIELD TO ACCOMMODATE EXISTING AND NEW CONSTRUCTION. EXTEND ALL EXISTING CIRCUITS (CONDUIT AND WIRE) NOT IDENTIFIED AS BEING REMOVED TO NEW PANELBOARD 'P2' AND RETERMINATE TO NEW CIRCUIT BREAKER.
5. PROVIDE TWO (2) DEDICATED 120V CIRCUITS FROM PANELBOARD 'P2' TO NEW CP.
6. CONTRACTOR SHALL REPLACE EXISTING LIQUIDTIGHT FLEXIBLE METALLIC CONDUIT FROM CONDUIT STUB UP LOCATION AT FLOOR TO TERMINATION BOX AT WELL PUMP MOTOR.

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## Riverhead Water District

Rehabilitation of Plant No. 4

1124 Osborn Avenue  
Riverhead, NY 11901

Dist:600 Sect:101 Block:03 Lot:001

## CONTRACT E ELECTRICAL UPGRADES

## STATUS FINAL BID DOCUMENT

## SHEET TITLE WELL HOUSE NO. 4 POWER PLAN

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| PROJECT No: RDWD1904 |  | DATE: SEPTEMBER 2019 |  |
|                      |  | SCALE: AS SHOWN      |  |

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Riverhead Water District

Rehabilitation of Plant No. 4



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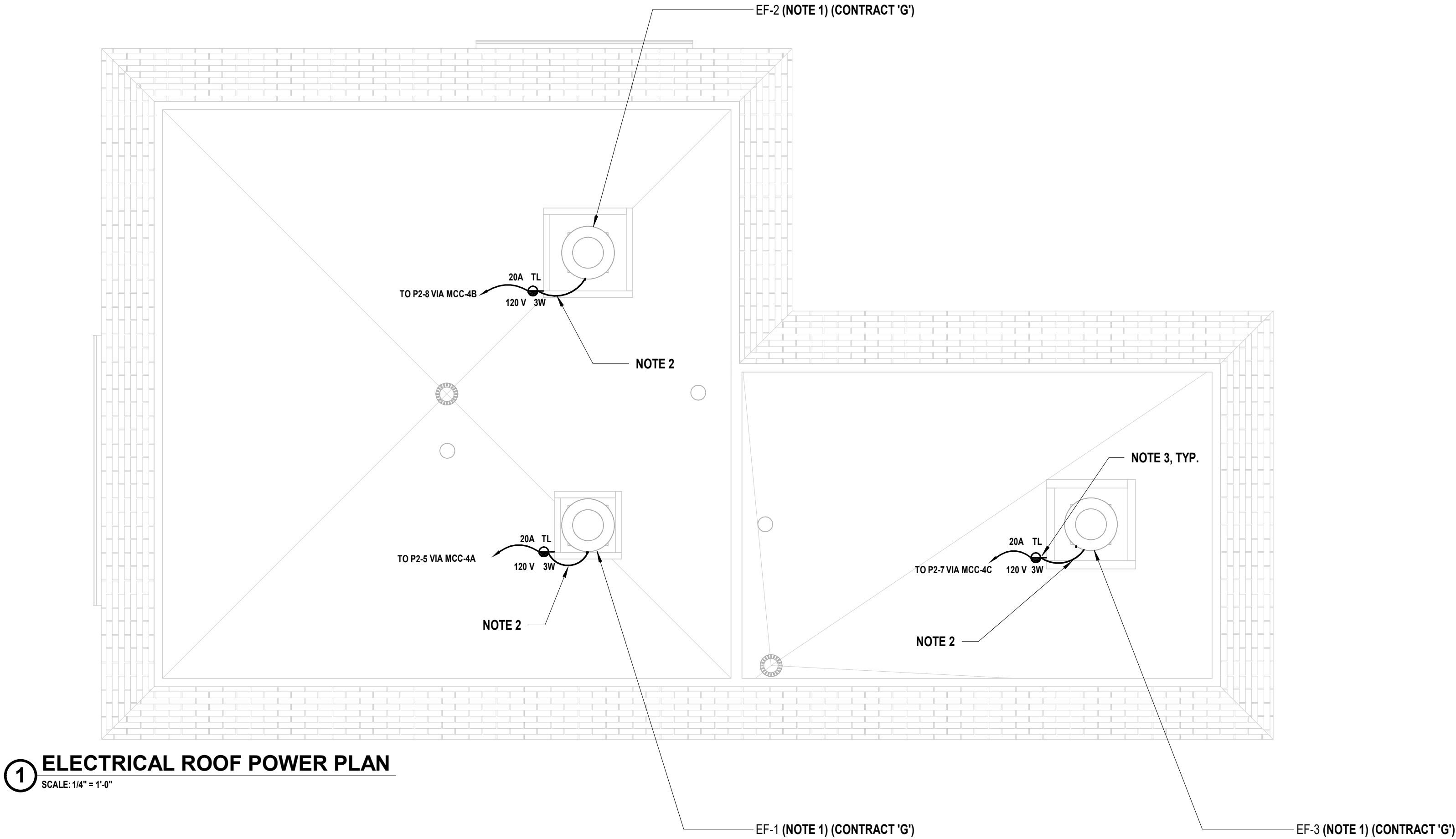
Dist:600 Sect:101 Block:03 Lot:001

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| CONTRACT                          |
| CONTRACT E<br>ELECTRICAL UPGRADES |

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| SHEET TITLE                         |
| WELL HOUSE NO. 4 ROOF<br>POWER PLAN |

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| DRAWING No. | SHEET No. |
| E3.0        | 09        |
|             | OF 16     |



- NOTES:
- CONTRACTOR SHALL FIELD INSTALL AND WIRE DISCONNECT SWITCH PROVIDED BY EQUIPMENT MANUFACTURER.
  - PROVIDE AND INSTALL S.O. CORD WITH MATCHING PLUG END. CORD AND PLUG END SHALL BE SIZED IN ACCORDANCE WITH NEC.
  - ALL ROOF MOUNTED RECEPTACLES SHALL BE PROVIDED WITH WEATHERPROOF IN-USE COVER.

SHEET No.  
**10**  
OF **16**

CONSULTANTS:

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Riverhead Water District

Rehabilitation of Plant No. 4

1124 Osborn Avenue  
Riverhead, NY 11901

Dist: 600 Sect:101 Block:03 Lot:001

CONTRACT

CONTRACT E  
ELECTRICAL UPGRADE

STATUS

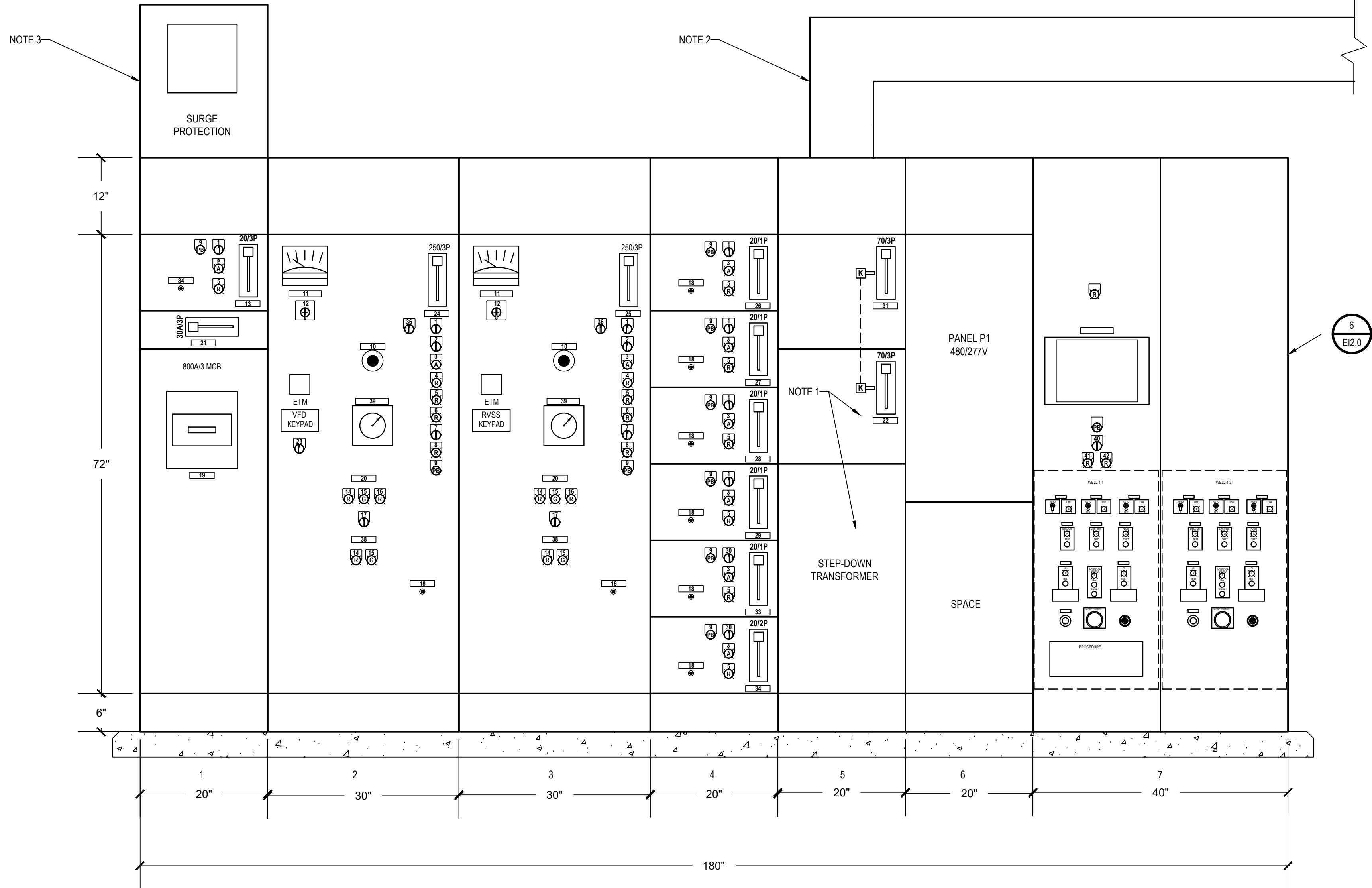
FINAL BID DOCUMENT

SHEET TITLE

ELECTRICAL MCC  
ELEVATION PLAN

DRAWING No.  
E5.0

SHEET No.  
11  
OF  
16



### 1 Electrical Equipment Elevation Plan

SCALE: 1" = 1'-0"

#### NOTES:

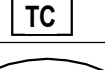
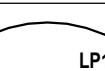
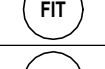
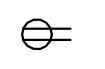
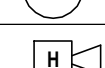
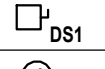
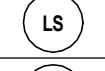
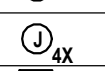
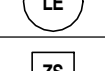
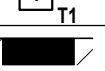
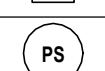
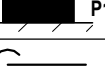
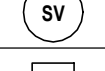
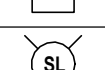
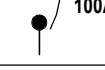
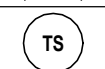
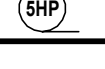
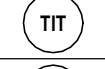
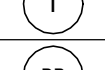
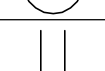
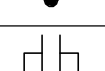
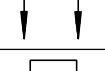
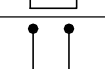
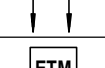
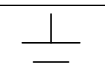
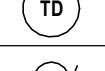
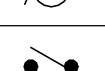
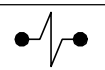
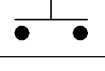
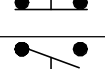
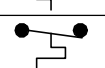
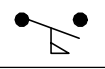
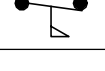
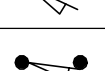
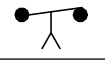
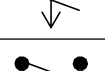
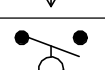
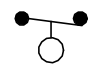
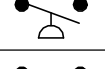
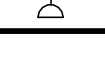
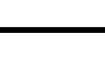
- KIRK KEYS KEYED ALIKE SO THAT ONLY ONE CIRCUIT BREAKER IS PERMITTED TO CLOSE AT ONE TIME.
- 10"X10" WIREWAY FOR ROUTING OF NEW AND EXISTING CIRCUITS FROM NEW MCC TO NEW PANELBOARD 'P2'. COORDINATE EXACT ROUTING IN FIELD TO ACCOMMODATE EXISTING AND NEW CONSTRUCTION.
- PROVIDE ALL MOUNTING HARDWARE AND ACCESSORIES REQUIRED TO SECURELY MOUNT EQUIPMENT INDICATED.

| MCC ELEVATION SCHEDULE |                                         |            |
|------------------------|-----------------------------------------|------------|
| ITEM                   | DESCRIPTION                             | COLOR/TYPE |
| 1                      | H-O-A SWITCH                            | SEL3       |
| 2                      | NORMAL-BY-PASS SELECTOR SWITCH          | SEL2       |
| 3                      | RUN                                     | AMBER      |
| 4                      | BYPASS                                  | RED        |
| 5                      | OVERLOAD                                | RED        |
| 6                      | FAULT                                   | RED        |
| 7                      | HIGH PRESSURE ENABLE / DISABLE          | SEL2       |
| 8                      | HIGH PRESS FAILURE                      | RED        |
| 9                      | RESET                                   | PB         |
| 10                     | EMERGENCY STOP                          | PB-M       |
| 11                     | AMMETER                                 | -          |
| 12                     | A-B-C-OFF SELECTOR                      | SEL4       |
| 13                     | AIR COMPRESSOR                          | -          |
| 14                     | "OPEN"                                  | RED        |
| 15                     | "CLOSED"                                | GREEN      |
| 16                     | INCOMPLETE VALVE CYCLE                  | RED        |
| 17                     | OPEN-CLOSE-STOP-AUTO SELECTOR SWITCH    | SEL4       |
| 18                     | OVERLOAD RESET                          | PB         |
| 19                     | MAIN CIRCUIT BREAKER                    | -          |
| 20                     | BLOW-OFF VALVE                          | -          |
| 21                     | SURGE SUPPRESSION CIRCUIT BREAKER       | -          |
| 22                     | PANEL P2 NORMAL FEED CIRCUIT BREAKER    | -          |
| 23                     | SPEED POT                               | -          |
| 24                     | WELL 4-2                                | -          |
| 25                     | WELL 4-1                                | -          |
| 26                     | EXHAUST FAN EF-1                        | -          |
| 27                     | EXHAUST FAN EF-2                        | -          |
| 28                     | EXHAUST FAN EF-3                        | -          |
| 29                     | EXHAUST FAN EF-4                        | -          |
| 30                     | HAND-OFF                                | SEL2       |
| 31                     | PANEL P2 EMERGENCY FEED CIRCUIT BREAKER | -          |
| 32                     | MODE SELECTOR                           | SEL4       |
| 33                     | LIME MIXER                              | -          |
| 34                     | DUST COLLECTOR FAN                      | -          |
| 35                     | NORMAL-OFF-EMERGENCY                    | SEL3       |
| 36                     | DIESEL-ELECTRIC                         | SEL2       |
| 37                     | SPARE CIRCUIT BREAKER                   | -          |
| 38                     | DISCHARGE CONTROL VALVE                 | -          |
| 39                     | BACKSPIN TIMER                          | -          |
| 40                     | TANK LEVEL                              | SEL2       |
| 41                     | SYSTEM PRESSURE                         | RED        |
| 42                     | SYSTEM PRESSURE TRACKING                | RED        |
| MCC DEVICE LEGEND      |                                         |            |
| SEL2                   | SELECTOR SWITCH - TWO POSITION          |            |
| SEL3                   | SELECTOR SWITCH - THREE POSITION        |            |
| SEL4                   | SELECTOR SWITCH - FOUR POSITION         |            |
| PB                     | PUSH BUTTON SWITCH - MOMENTARY          |            |
| PB-M                   | PUSH BUTTON SWITCH - MAINTAINED         |            |

\\S0101\Drawings\Riverhead\Water District\181010RDWD1904 - Rehabilitation of Plant No. 4\2-DWG\CAUTOCAD\Drawings\E5.0 - Electrical Equipment Elevation Plan.dwg Last Modified: Sep 11, 2019 - 10:17am Plotted on: Sep 11, 2019 - 10:18am By: cdegaia





| INSTRUMENTATION AND CONTROL LEGEND                                                  |                                                                                                 |          |                                                                                   |                                                                                                                            |          |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------|
| SYMBOL                                                                              | DESCRIPTION                                                                                     | COMMENTS | SYMBOL                                                                            | DESCRIPTION                                                                                                                | COMMENTS |
|    | INDICATING LIGHT - LETTER DENOTES LENS COLOR: W-WHITE; G-GREEN; A-AMBER; R-RED; B-BLUE; C-CLEAR |          |  | TIME CLOCK                                                                                                                 |          |
|    | ANALYSIS INDICATING TRANSMITTER                                                                 |          |  | 2 #12 AWG + #12 AWG GND IN 3/4" E.C. CONCEALED IN WALL OR CEILING                                                          |          |
|    | FLOW INDICATING TRANSMITTER                                                                     |          |  | DEDICATED HOME RUN TO PANEL LP1 FOR CIRCUIT No. 35 ONLY. 2 #12 AWG + #12 AWG GND IN 3/4" E.C. CONCEALED IN WALL OR CEILING |          |
|    | FLOW SWITCH                                                                                     |          |  | DUPLEX RECEPTACLE: 120V, 20A. COORDINATE MOUNTING HEIGHT WITH MECHANICAL CONTRACTOR TO CLEAR BASEBOARDS.                   |          |
|    | HORN                                                                                            |          |  | TWISTED LOCK RECEPTACLE: 125V, 20A, 3 WIRE; UNLESS OTHERWISE NOTED.                                                        |          |
|    | LEVEL INDICATING TRANSMITTER                                                                    |          |  | MAGNETIC STARTER "S1"; SEE STARTER SCHEDULE                                                                                |          |
|    | LEVEL SWITCH                                                                                    |          |  | DISCONNECTION SWITCH "DS1"; SEE DISCONNECT SWITCH SCHEDULE.                                                                |          |
|    | LEVEL ELECTRODES                                                                                |          |  | JUNCTION BOX                                                                                                               |          |
|    | LIMIT SWITCH                                                                                    |          |  | NEMA 4X STAINLESS STEEL JUNCTION BOX WITH GASKET COVER.                                                                    |          |
|    | PRESSURE SWITCH                                                                                 |          |  | TRANSFORMER "T1"; SEE TRANSFORMER SCHEDULE.                                                                                |          |
|    | PRESSURE SWITCH INDICATOR                                                                       |          |  | ELECTRICAL PANEL "P1", SURFACE MOUNT; SEE PANEL SCHEDULE.                                                                  |          |
|    | SOLENOID VALVE                                                                                  |          |  | ELECTRICAL PANEL "P1", RECESSED; SEE PANEL SCHEDULE.                                                                       |          |
|    | LINE REACTOR                                                                                    |          |  | CONDUIT GOING UP.                                                                                                          |          |
|    | STROBE LIGHT                                                                                    |          |  | CONDUIT GOING DOWN.                                                                                                        |          |
|    | TEMPERATURE SWITCH                                                                              |          |  | PULLBOX                                                                                                                    |          |
|    | TEMPERATURE INDICATING TRANSMITTER                                                              |          |  | CIRCUIT BREAKER WITH TRIP AND POLES AS NOTED; 100 AMP FRAME, 100 AMP TRIP.                                                 |          |
|    | THERMOSTAT                                                                                      |          |  | MOTOR, NUMBER INDICATES HORSEPOWER                                                                                         |          |
|    | DIFFERENTIAL PREASSURE SWITCH                                                                   |          |                                                                                   |                                                                                                                            |          |
|    | CONTACT - NORMALLY OPEN                                                                         |          |                                                                                   |                                                                                                                            |          |
|    | CONTACT - NORMALLY CLOSED                                                                       |          |                                                                                   |                                                                                                                            |          |
|    | CONDUCTOR CROSSOVER                                                                             |          |                                                                                   |                                                                                                                            |          |
|   | CONNECTION / TERMINATION                                                                        |          |                                                                                   |                                                                                                                            |          |
|  | REMOTE CONTACT                                                                                  |          |                                                                                   |                                                                                                                            |          |
|  | HIGH WATER LEVEL SWITCH                                                                         |          |                                                                                   |                                                                                                                            |          |
|  | REMOTE TERMINATION                                                                              |          |                                                                                   |                                                                                                                            |          |
|  | ELAPSED TIME METER                                                                              |          |                                                                                   |                                                                                                                            |          |
|  | GROUND                                                                                          |          |                                                                                   |                                                                                                                            |          |
|  | PUSH BUTTON                                                                                     |          |                                                                                   |                                                                                                                            |          |
|  | TIME DELAY                                                                                      |          |                                                                                   |                                                                                                                            |          |
|  | MOTOR                                                                                           |          |                                                                                   |                                                                                                                            |          |
|  | SWITCH - TOGGLE                                                                                 |          |                                                                                   |                                                                                                                            |          |
|  | SOLENOID VALVE COIL                                                                             |          |                                                                                   |                                                                                                                            |          |
|  | MOMENTARY CONTACT PUSH BUTTON - NORMALLY OPEN                                                   |          |                                                                                   |                                                                                                                            |          |
|  | MOMENTARY CONTACT PUSH BUTTON - NORMALLY CLOSED                                                 |          |                                                                                   |                                                                                                                            |          |
|  | SWITCH - TEMPERATURE - NORMALLY OPEN                                                            |          |                                                                                   |                                                                                                                            |          |
|  | SWITCH - TEMPERATURE - NORMALLY CLOSED                                                          |          |                                                                                   |                                                                                                                            |          |
|  | SWITCH - FLOW - NORMALLY OPEN                                                                   |          |                                                                                   |                                                                                                                            |          |
|  | SWITCH - FLOW - NORMALLY CLOSED                                                                 |          |                                                                                   |                                                                                                                            |          |
|  | SWITCH - LIMIT - NORMALLY OPEN                                                                  |          |                                                                                   |                                                                                                                            |          |
|  | SWITCH - LIMIT - NORMALLY CLOSED                                                                |          |                                                                                   |                                                                                                                            |          |
|  | CONTACT - "ON" TIME DELAY - NORMALLY OPEN                                                       |          |                                                                                   |                                                                                                                            |          |
|  | CONTACT - "ON" TIME DELAY - NORMALLY CLOSED                                                     |          |                                                                                   |                                                                                                                            |          |
|  | CONTACT - "OFF" TIME DELAY - NORMALLY OPEN                                                      |          |                                                                                   |                                                                                                                            |          |
|  | CONTACT - "OFF" TIME DELAY - NORMALLY CLOSED                                                    |          |                                                                                   |                                                                                                                            |          |
|  | SWITCH - LIQUID LEVEL - NORMALLY OPEN                                                           |          |                                                                                   |                                                                                                                            |          |
|  | SWITCH - LIQUID LEVEL - NORMALLY CLOSED                                                         |          |                                                                                   |                                                                                                                            |          |
|  | SWITCH - PRESSURE - NORMALLY OPEN                                                               |          |                                                                                   |                                                                                                                            |          |
|  | SWITCH - PRESSURE - NORMALLY CLOSED                                                             |          |                                                                                   |                                                                                                                            |          |

| ABBREVIATION | DESCRIPTION                                                      |
|--------------|------------------------------------------------------------------|
| AFF          | ABOVE FINISH FLOOR                                               |
| AFC          | ABOVE FINISH CEILING                                             |
| AFG          | ABOVE FINISH GRADE                                               |
| AMP, A       | AMPERE                                                           |
| ATS          | AUTOMATIC TRANSFER SWITCH; SEE TRANSFER SWITCH SCHEDULE          |
| AWG          | AMERICAN WIRE GUAGE                                              |
| BFC          | BELOW FINISHED CEILING                                           |
| CL           | CENTERLINE                                                       |
| CT           | COUNTERTOP                                                       |
| EC           | ELECTRICAL CONDUIT                                               |
| GFCI         | GROUND FAULT CIRCUIT INTERRUPTER                                 |
| GFI          | GROUND FAULT INDICATOR                                           |
| PSEG         | PUBLIC SERVICE ELECTRIC AND GAS COMPANY (LOCAL ELECTRIC UTILITY) |
| MCB          | MAIN CIRCUIT BREAKER                                             |
| MLO          | MAIN LUGS ONLY                                                   |
| NTS          | NOT TO SCALE                                                     |
| UON          | UNLESS OTHERWISE NOTED                                           |
| UC           | UNDERCOUNTER                                                     |
| V            | VOLTS                                                            |
| VAC          | VOLTS ALTERNATING CURRENT                                        |
| VDC          | VOLT DIRECT CURRENT                                              |
| X-FMR        | TRANSFORMER                                                      |
| WP           | WEATHERPROOF                                                     |

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architects  
+  
engineers

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DESIGNED BY:  
CJS

DRAWN BY:  
FI

CHECKED BY:

REVIEWED BY:

PROJECT No:  
RDWD1904

DATE:  
SEPTEMBER 2019

SCALE:  
AS SHOWN

CLIENT

Riverhead Water District

Rehabilitation of Plant No. 4



1124 Osborn Avenue  
Riverhead, NY 11901

Dist:600 Sect:101 Block:03 Lot:001

CONTRACT

CONTRACT E  
ELECTRICAL UPGRADES

STATUS

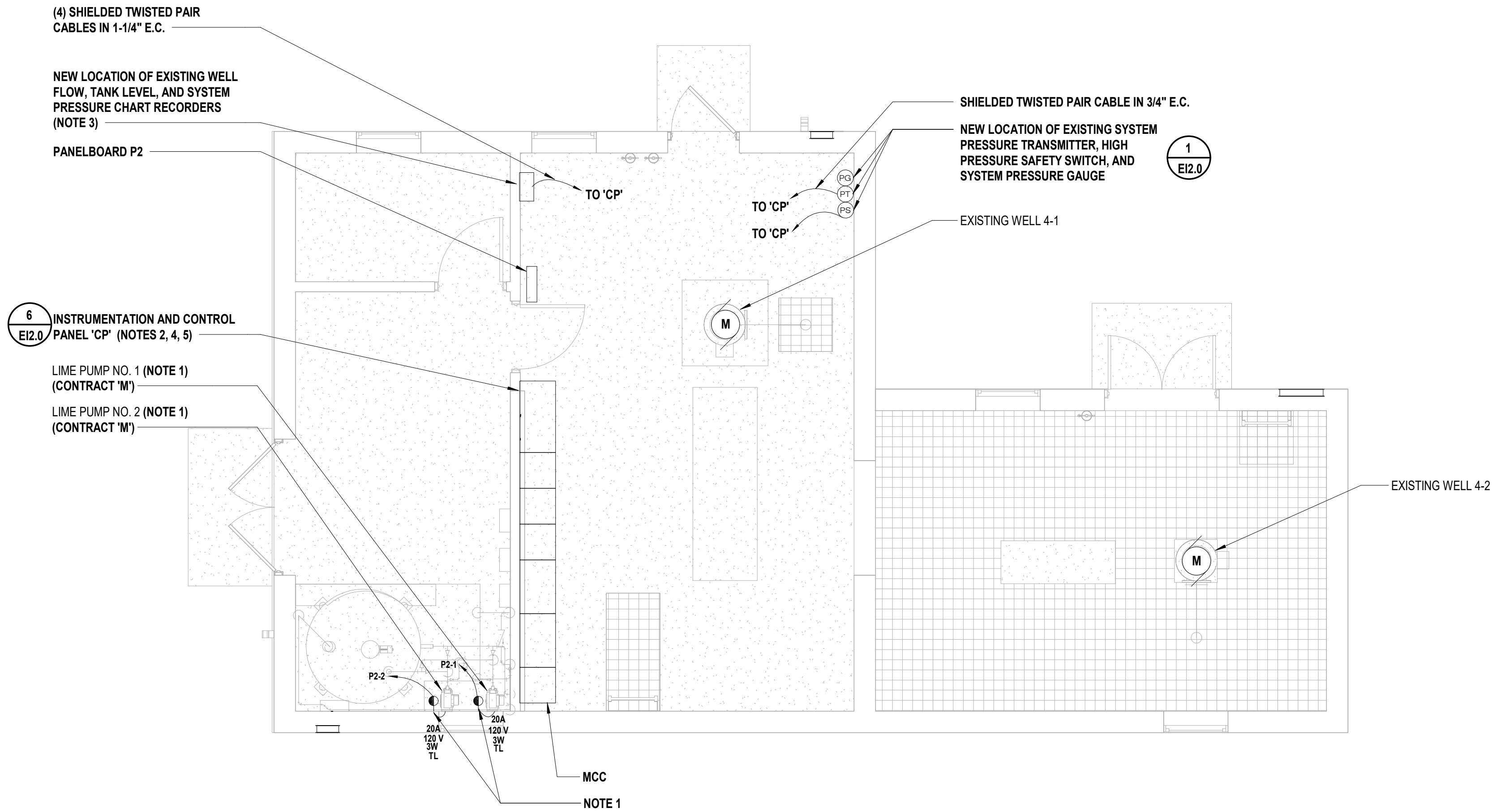
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INSTRUMENTATION AND  
CONTROL LEGENDS

DRAWING No.  
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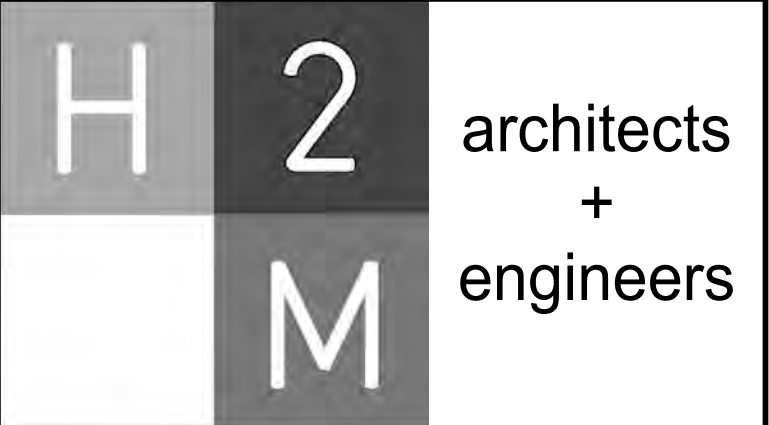
**1 ELECTRICAL CONTROL PLAN**  
SCALE: 1/4" = 1'-0"

**INSTRUMENTATION GENERAL NOTES:**

- G1. ALL EXPOSED CONDUIT SHALL BE RUN PARALLEL TO BUILDING WALLS AND BEAMS EXCEPT WHERE OTHERWISE SHOWN ON PLANS.
- G2. EXPOSED CONDUIT SHALL BE SUPPORTED FROM WALLS AND, OR CEILING BY APPROVED HANGERS OF ANGLE OR CHANNEL CONSTRUCTION.
- G3. EXPANSION FITTINGS OF THE APPROVED TYPE SHALL BE FURNISHED AND INSTALLED WHERE CONDUITS EXPOSED OR CONCEALED PASS THROUGH STRUCTURAL JOINTS.
- G4. EXACT CONDUIT STUB-UP LOCATIONS ARE TO BE DETERMINED BY THE ELECTRICAL CONTRACTOR BASED ON THE CERTIFIED MANUFACTURER'S DRAWING OF THE RESPECTIVE EQUIPMENT. CONDUITS FOR THE EQUIPMENT SHALL BE INSTALLED BASED ON THE REQUIREMENTS OF THE ACTUAL EQUIPMENT FURNISHED.
- G5. ALL 3 PHASE MOTOR STARTERS SHALL BE NEMA SIZE 1 EXCEPT AS NOTED.
- G6. ALL PANELBOARD CIRCUIT BREAKERS SHALL BE RATED AT 20AMP UNLESS OTHERWISE NOTED. ALL UNUSED PANEL CIRCUITS SHALL BE PROVIDED WITH 20AMP- POLE SPARE.
- G7. ALL SINGLE PHASE POWER AND LIGHTING CONDUITS SHALL BE 3/4" WITH 3 #12 AWG (1 HOT, 1 NEUTRAL, 1 GROUND) UNLESS OTHERWISE NOTED.
- G8. FOR EXTERIOR WORK AND ENMA 4X RATED AREAS, ALL CONDUIT, SUPPORTS, FITTINGS, ETC. SHALL HAVE 40 MIL PVC COATED EXTERIOR, 2 MIL URETHANE COATED INTERIOR, AND ALL HARDWARE AND JUNCTION BOXES SHALL BE STAINLESS STEEL. NEMA 4x RATED AREAS SHALL INCLUDE BUT NOT BE LIMITED TO ALL EXTERIOR AREAS AND ALL CORROSIVE AREAS.
- G9. ALL ELECTRICAL WORK SHALL CONFORM TO THE LATEST EDITION OF THE NATIONAL ELECTRIC CODE, AS WELL AS THE OTHER APPLICABLE FEDERAL, STATE AND LOCAL LAWS AND ORDINANCES.
- G10. ALL EQUIPMENT IN ELECTRICAL ROOMS SHALL BE NEMA TYPE 12 UNLESS OTHERWISE NOTED.
- G11. ALL COMPONENTS OF THE ELECTRICAL SYSTEM SHALL BE PROPERLY GROUNDED IN ACCORDANCE WITH NEC AND MANUFACTURER'S RECOMMENDATION.
- G12. CONTRACTOR SHALL FURNISH AND INSTALL ALL ELECTRICAL EQUIPMENT REQUIRED TO PROVIDE A COMPLETED SYSTEM IN WORKING ORDER.
- G13. CONTRACTOR SHALL FURNISH AND INSTALL ALL ELECTRIC WIRE AND CABLE FOR ALL ELECTRICAL EQUIPMENT AND ALL INTERCONNECTING WIRES FOR COMPONENTS PROVIDED UNDER ALL SECTIONS OF THIS CONTRACT. ALL WIRING AND CABLING FOR THIS PROJECT SHALL BE COPPER UNLESS OTHERWISE NOTED.
- G14. ALL SWITCHES, CIRCUIT BREAKERS, MCC CUBICLES, AND CONTROL PANELS SHALL BE IDENTIFIED VIA NAMEPLATE.
- G15. REFER TO HVAC DRAWINGS FOR HVAC EQUIPMENT LOCATIONS.
- G16. CONTRACTOR SHALL EXERCISE AND TEST ALL CIRCUIT BREAKERS ASSOCIATED WITH EXISTING SWITCHGEAR AND MCC'S TO ENSURE PROPER OPERATION. ALL TESTS MUST BE PERFORMED PRIOR TO ANY CONSTRUCTION IN CONNECTION WITH THIS PROJECT IN THE PRESENCE OF AN ENGINEER.
- G17. THE SYMBOLS AND ABBREVIATIONS LISTED REPRESENT A COMPREHENSIVE STANDARD GUIDE INTENDED FOR GENERAL USE ON THIS PROJECT. THEREFORE NOT ALL OF THE SYMBOLS AND ABBREVIATIONS CONTAINED IN THIS LIST ARE NECESSARILY USED FOR THIS PARTICULAR PROJECT.
- G18. CROSS OFF LINE INDICATES DEMOLITION AND REMOVAL UNLESS OTHERWISE NOTED.
- G19. WHEREVER THE INSTALLATION OF ELECTRICAL EQUIPMENT AS SHOWN ON THE DRAWINGS IS IMPRACTICAL DUE TO LOCAL INTERFERENCE OR OTHER REASONS THE CONTRACTOR SHALL INSTALL THE EQUIPMENT AT NEW LOCATIONS AS DIRECTED BY THE ENGINEER, AT NO EXTRA COST.
- G20. ALL EQUIPMENT SCHEDULED TO BE REFERENCED TO AS A PART OF THIS PROJECT, CONTRACTOR SHALL TEST OPERATION PRIOR TO DE-ENERGIZATION/RE-ENERGIZATION IN PRESENCE OF ENGINEER.

**NOTES:**

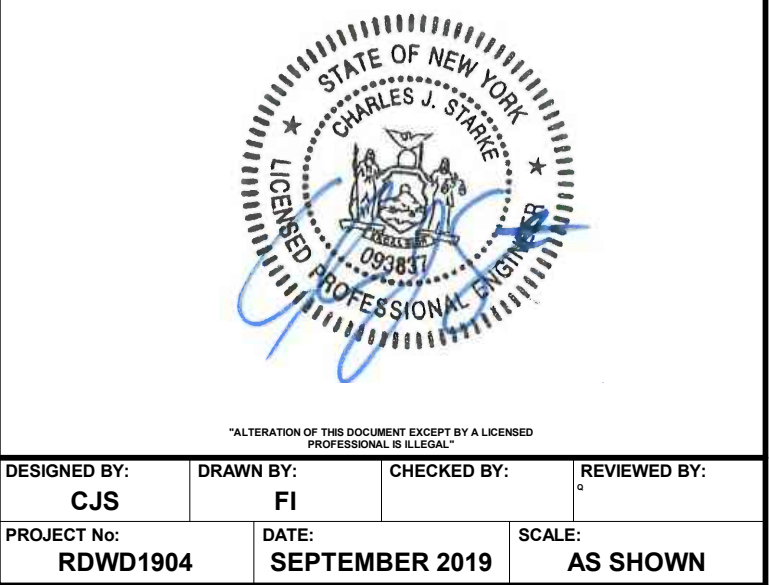
1. PROVIDE AND INSTALL S.O. CORD WITH MATCHING PLUG END. CORD AND PLUG END SHALL BE SIZED IN ACCORDANCE WITH NEC.
2. RETERMINATE ALL EXISTING PLC I/O WIRING TO NEW PLC IN NEW CP. REFER TO DRAWING E2.0 AND SPECIFICATION 265011 FOR ADDITIONAL DETAIL.
3. CONTRACTOR SHALL REROUTE EXISTING WELL 4-1 FLOW, WELL 4-2 FLOW, TANK LEVEL, AND SYSTEM PRESSURE CHART RECORDER INPUT SIGNALS FROM EXISTING TERMINATION LOCATION IN EXISTING MCC TO NEW LOCATION OF ASSOCIATED WALL MOUNTED CHART RECORDER.
4. REINSTALL EXISTING TELEMETRY EQUIPMENT (MODEM, VPN, ETC.) WITHIN NEW CONTROL PANEL TO ESTABLISH COMMUNICATION BETWEEN NEW CONTROL PANEL AND EXISTING ADMINISTRATION/SCADA SYSTEM.
5. ALL STATUS OF EXISTING ADMINISTRATION OFFICE PLANT NO. 4 PLC I/O POINTS LISTED IN SPECIFICATION SECTION 265010 SHALL BE MAINTAINED IN ORDER TO OPERATE AS CURRENTLY CONFIGURED. CONTRACTOR SHALL MODIFY EXISTING ADMINISTRATION OFFICE PLANT NO. 4 PLC PROGRAM AS REQUIRED TO COMMUNICATE APPROPRIATE INFORMATION FROM NEW PLC IN PLANT NO. 4 CP-1 TO EXISTING PLC IN ADMINISTRATION BUILDING, AND TO EXISTING SCADA PC IN ADMINISTRATION BUILDING. REFER TO SPECIFICATION 265011 - PROGRAMMABLE LOGIC CONTROLLER APPENDIX A - PLC INPUTS/OUTPUTS FOR ADDITIONAL DETAIL.



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CONTRACT

**CONTRACT E  
ELECTRICAL UPGRADES**

STATUS

**FINAL BID DOCUMENT**

SHEET TITLE

**INSTRUMENTATION AND  
CONTROL PLAN**

DRAWING No.

**E11.0**

SHEET No.

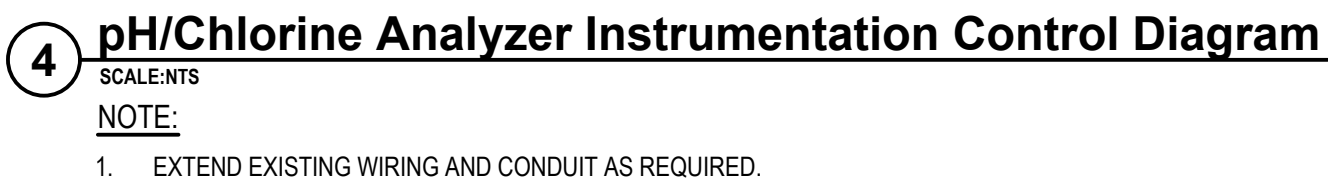
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- ### PROCEDURE NAMEPLATE



**6 Control Panel "CP-1" Elevation**  
SCALE:NTS



- NOTE:**
1. LOGIC SHOWN IS FOR INTERLOCKING OF CHEMICAL TREATMENT SAFETIES. REFER TO SPECIFICATIONS FOR ADDITIONAL CONTROLS NOT SHOWN.
  2. EXTEND EXISTING WIRING AND CONDUIT AS REQUIRED TO TERMINATE AT NEW CHEMICAL TREATMENT PANEL.